



ANNUAL REPORT

Free Pentecostal Fellowship in Kenya

2019-2020

"To preach the Word of God to all nations"





Presiding Bishop's Report

David Kiragu

BE STRONG DO NOT FEAR

(Isaiah 35:3-4; Hebrews 12:12-13)

Preamble

Brethren and servants of the Living God.

Greetings to you all, and to the assemblies where you serve, in the name of God whose Love and Faithfulness never cease.

It is my prayer that the Love and God's faithfulness will keep us together in order to be productive in God's kingdom.

Our God is able to turn things around. He is able to turn wilderness into productive land. He can command rivers to spring forth in the wilderness as we hold one another's hands in unity, which is possible. This will help our organization to march forward and we will not be stagnant.

Pandemic experience

We understand that for the last two years nearly everything apart from the Church of our Lord Jesus Christ came to a standstill. Even the aircraft of the superpower countries were grounded. Everything in the whole world changed and fear filled the hearts of all and humanity's existence was threatened. People in the world were sleeping with a lot of fear and waking up the same. Many were not sure of seeing the morning nor the evening. During that time rich and poor became victims of fear. Rich could no longer have hope in their wealth. Thank God because the love of Jesus has been giving hope and many people found new hope in Christ and not in wealth.

As a church, we have also lost great followers of God due to the pandemic. Not only in FPFK but the global church of Jesus Christ. That has not stopped the church of Jesus Christ from marching on, though it grieved us.

During the time of lockdown, we were able to communicate the good news of the kingdom through our WhatsApp network. We were able to encourage each other and lift up each

other's hands. The pandemic has given us some knowledge about communication that we did not have before. Through WhatsApp, we could raise funds to assist brethren who were in need. Through that network, our Bishops and Pastors could be accessed from the Head office and Head office secretariat could send messages to them. During lockdown home churches grew and people that we could not have imagined became preachers. Some churches had numerical growth. We could as well minister to our members by sending them short messages to encourage them. In short, the pandemic has not stopped the church growth although we went through some psychological pains of losing some of our dear leaders and also close family members. However, God of all comforts has comforted us.

Condolences

The whole organization of FPFK was deeply grieved by the deaths of our brave soldiers of the cross among them our able Bishop Daniel Osoi of Emali church, in Emali region under Bishop John Kilole. Bishop Calist Sarumbe of Kimana church under Bishop Christopher Sipaya in the southern region and then we were most hit when we received the news of our FPFK Deputy Presiding Bishop Gabriel Ouma who was also the senior Pastor of Nyambare Local Church. There were others who were hospitalized and discharged. In short, God's grace has kept us that far.

Hotel Construction

The elephant in the room in our organization is our Three-Star Hotel construction at the Head office. The construction has been, and continued to be, a pain in the National Board. My Board has continued to trust and depend on God who knows no impossibilities. There are some individuals from our sister church who, by God's guidance, were very much willing to save us from shame. We were really received with respect and the report of how you received us was very encouraging. But the pandemic struck and the plans scoped for a while. The contractors threatened to sue us for the debt we owed them of over 50 million. Since we had nowhere to run to, National Board members had to come to where we were. Now we are still waiting on the promises you made to be fulfilled. Keswick Bookshop has done a tremendous work as far as the construction is concerned. I thank God for the few who have been calling to enquire about the construction and their willingness to assist.

Ministries

Due to financial strain and the pandemic some ministries have not been doing well. All of us have been going through the same, especially during the time of lockdown due to the pandemic, so nobody can be blamed. Now, since the government has removed the restrictions, let us wake up. Women leaders have been doing well. They have kept unity among women and even during the lockdown they kept ministry alive by even visiting the regional leaders, as per the rules of lockdown. They also came up with ways of bringing income in their ministry. I request other ministries to emulate wamama(women) without fear. Don't be afraid to borrow other people's ideas if they are not leading to sin.

The scripture is encouraging every one of us in Isaiah 35:3-4 and Hebrew 12:12.

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Strengthen the feeble hands, steady the knees that will give way, say to those with fearful heart, be strong do not fear, your God will come, he will come with vengeance, with divine retribution he will come to save you.

- Isaiah 35:3-4

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As I had said earlier and as I conclude, it is not time to blame each other but time to strengthen ourselves and encourage each other in the Lord. Also let us give each other hope by telling them not to be fearful, our God is coming. The journey may look hard and tough but we are not alone. We have “Emmanuel” God with us, that will continue to be with us. Our God knows no barrier, He does not know any impossibility.

THE LORD BLESS YOU ALL. THE LORD BLESS FPFK!



General Secretary's Report

Bishop Walter O. Andhoga PhD

LET US STAND ON GUARD

(Eph.6:10-18)

Preamble

The Presiding Bishop and the National Board members, our dear distinguished delegates, my fellow servants of

God here present, ladies and gentlemen and all other protocols duly respected, I salute you all in the name of our risen Lord and Savior Jesus Christ.

Do allow me to welcome you all to our AGM 2021. Indeed, it is great to see you again on this very important day in the life of our Fellowship having missed the AGM 2020.

The Pandemic experiences

The year 2020 did bring with it considerable challenges heightened by the negative impact of the coronavirus pandemic. It was and is still tough for every one of us. But through it all, God has been on our side. Many people had positive predictions saying that 2020 will be a year of completion, year of great blessings and many other positive things. Unfortunately, it turned out to be one of the most difficult and challenging years in recent times. Our AGM plans were underway; in fact, it was just one week before we could gather when suddenly the news of the first case of coronavirus was reported in the country. Everything came to a standstill and panic gripped the entire Nation. The government ordered for a lockdown in Nairobi, Kilifi and Mombasa Counties and imposed strict regulations including a ban on congregating in places of worship. For three months, churches were closed and we could not hold our Annual General Meeting. The 2021 AGM has also been postponed from the original date to a new date due to the pandemic leading to lockdowns in the five counties of Nairobi, Kajiado, Kiambu, Machakos and Nakuru. This has had a negative impact on the operations of our Church organization. Many pastors have been left in great financial difficulties. Despite the government ordering a phased reopening of places of worship, most of our churches have not recovered from the financial shock.

Biblical reflection

Do allow me to reflect briefly with you on a similar event in the bible about King David in 2 Chronicles 21:1-16. He gets agitated and Satan uses him to take a census of all the people of Israel. So he instructs Joab, the commander of the army, to take a census of all the people of Israel. Joab in his adamancy asks why? "But why, my lord the king, do you want to do this? Are they not all your servants? Why must you cause Israel to sin?" David is still insisting and the process is started as Joab travels throughout all Israel to count the people. Then he returns to Jerusalem and reports the number of people to David. There were 1,100,000 warriors in the whole of Israel who could handle a sword, and 470,000 in Judah.

What happens next? God is very displeased with the census, and he punishes Israel for it. Then David admits his sin and asks for forgiveness. The Lord responds to him through Gad, David's seer. He is given three choices. He may choose three years of famine, three months of destruction by the sword of your enemies, or three days of severe plague as the angel of the LORD brings devastation throughout the land of Israel. He chooses three days of severe plague. So the LORD sends a plague upon Israel, and 70,000 people die as a result. He then sends an angel to destroy Jerusalem. As the angel is preparing to destroy it, the LORD relents and says to the death angel, "Stop! That is enough! David looks up and sees the angel of the LORD standing between heaven and earth with his sword drawn, reaching out over Jerusalem. He and the leaders of Israel put on sackcloth to show their deep distress and they then fall prostrate on the ground. What a scene! At such a time, when we are facing unprecedented challenges with the coronavirus pandemic, may we turn to God in prayer so that He can relent from destroying the whole of humanity. "Stop! This is enough!" I pray that this pandemic should stop and everything gets back to normalcy in Jesus Name. Furthermore, I pray that the Lord intervenes in our economic hardships and open the floodgates of Heavenly provisions for us. Beloved, there are three lessons learnt:

a) Pride in leadership; This can take us so far that we no longer have a vision of the people we are called to serve. We only see them as subjects to be counted and used for our own selfish ends. We see them as people who must obey our commands. We no longer see them as people of God. What have I learned about my leadership through this pandemic? May I not fall into the trap that David fell into and caused great suffering to the people of God. May the Lord help me view the ministry in the way God would want it to be and not lose focus. David did not seek consent from the Lord before he ordered for a census. He did not take heed to the advice of his army general and ended up plunging the

country into great distress. We may not know the cause of this pandemic but we know that our God is able to bring it to a complete halt. As we navigate through these rough terrains, may we seek God's wisdom and direction so that we remain in good standing with Him. May we be able to do Kingdom business without compromising our faith.

b) Perceiving our people as statistics rather than creation of God; This is a blunder we make almost every day. Very often we stop to see the God who sees more than figures. We are his creation and he values every one of us. We are not just statistics. We cannot afford to be proud of our achievements as they are all the Lord's doing. What do I hope to take with me and hold onto from this experience? We need to show genuine love and concern for humanity and see them as people who are lost and in need of salvation. For those who are born again, we need to nurture them into mature Christians. We should avoid making rash decisions without clear direction and reflections. If King David had weighed carefully the decision and action of carrying out the National census, he could not have plunged the nation into that kind of a crisis. Census in itself is not bad, but the motivation of carrying out that census was ill timed. David wanted to demonstrate that he had a strong army not knowing that it was the Lord God who was their protection. Sometimes when our so-called "ministries" are financially strong and established, we tend to forget about relying on God instead of relying on our own financial capabilities. In the end we find ourselves shipwrecked in our faith.

c) One man's mistake can make a whole community of people suffer; As leaders we need to weigh carefully our actions and inactions. David's action of carrying out a census led to the death of 70,000 people in one day. Quite unfortunate! Must such a large number of people die simply because of one leader's mistakes?

Leader legacy

What legacy am I leaving in this ministry when I will no longer be in leadership? May the Lord have mercy upon us and help us do His will as we serve Him in our different ministries. Apostle Paul in his letter to the Ephesians 6:10-13 says that we should be strong in the Lord and in his mighty power. We should put on the full armor of God so that

we can take our stand against the devil's schemes. Beloved,

we should not lower our guard for our battle against the powers of this dark world is still raging. We need to stand on guard at all times so as to avoid the pitfalls that befell those who were before us. We have many giants fighting against our lives and ministries. Many of our people have lost their jobs and are in economic difficulties. Many are facing serious health challenges due to Covid-19 and other related diseases. Others have lost their dear ones who were the breadwinners. Our health care systems are performing below the expectations. The church is really struggling with a depressed revenue base as members giving has nosedived. There is so much fear in our midst as restrictions on gatherings continue. The Covid-19 pandemic is still killing many people across the globe and ravaging economies. The cost of medical care has gone through the roof. The level of poverty is worsening and many are feeling socially excluded. The impact of devolved governance structure, does not seem to be felt on the ground especially in view of the persisting corruption in some of our county governments. The National Government is equally going through numerous challenges as corruption continues to spiral hence pushing the cost of living to go beyond the ability of many people. These are times of great desperation and hopelessness.

Even so, Covid-19 has taught us that all is not lost as we see many families continuing with family altars. Such altars have become sources of great learning as our children learn how to read the word of God. Many family members have learnt to preach the word of God within their own family circles. In order to curb the spread of the virus,



Core values of FPFK

meetings have been organized remotely and these have saved on costs and time. This practice is assisting in saving on the scarce financial resources. In addition, COVID-19 has brought considerable discipline in matters of funeral and wedding arrangements. We ought to be optimistic in life and ministry because challenges will come and go. Our faith will be tested beyond measure but we should not coil back and say that we are not advancing to our God given destiny. Let us be the “Calebs” and the “Joshuas” of our generation to advance the course of the gospel in the middle of this great pandemic. Let us go at once and take possession. Let us stand on guard.

Our global and national context

The pandemic has led to a dramatic loss of human life worldwide and presents an unprecedented challenge to public health, food systems and the world of work. The economic and social disruption caused by the pandemic is devastating: tens of millions of people are at risk of falling into extreme poverty, while the number of undernourished people, currently estimated at nearly 690 million, could increase by up to 132 million by the end of the year. Today,

millions of enterprises face an existential threat. Nearly half of the world’s 3.3 billion global workforce are at risk of losing their

livelihoods. Informal economy workers are particularly vulnerable because the majority lack social protection and access to quality health care and have lost access to productive assets. Without the means



Donation of food during pandemic

to earn an income during lockdowns, many are unable to feed themselves and their families. For most, no income means no food, or, at best, less food and less nutritious food.

Here in Kenya, the situation has never been any different. Who would have ever imagined that the church would one day be closed? The disruption was abrupt and precise – nobody saw it coming, no one was prepared for such an eventuality, and the clergy and Christians alike agreed on this. In a hyper-religious country like Kenya, religious activities, like going to church or praying in a mosque or temple, had been taken for granted so much that when the coronavirus crisis happened, it created a sense of confusion and

panic. Many people are still wondering how the new order of doing things will continue. Indeed, these are trying times.

The political landscape is not promising either for already we are witnessing tensions beginning to build around different political formations. With the general elections slated for the year 2022 drawing closer, the country is most likely going to be balkanized along ethnic lines. This is not healthy because it is a recipe for chaos and tribal clashes which has been witnessed in the past. As a Church we need to be alive to these realities and stand guard to be counted as peace ambassadors.

At the same time, we will also be heading towards elections of different leaders in FPFK in the year 2022, both at the National and Regional levels. We need to be vigilant and prayerful to God to guide us in the whole exercise so that our Church can remain united.

Coming home to our FPFK church today

The church online is here to stay. During the pandemic, we have increasingly discovered the power of technology to connect with people through worship services, small study groups, pastoral care conversations, council meetings, access to families and meditation groups. We are seeing more people watching our services and engaging in our group calls than ever before. COVID-19 is opening doors for us at the FPFK to awaken ourselves to the ways that we can offer good, wise theology into a world that needs it. We have realized that we can still remain connected. Our members that wish to stick in old ways of doing ministry may find themselves trampled upon the whole stampede.

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Let's realize that the Gospel remains unchanged, but the medium of sharing the Good News has to change.

- Walter O. Andhoga

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Beloved, let's realize that the Gospel Message remains unchanged, but the medium of sharing the Good News has to change if we are to stay true to the Gospel of Jesus Christ. Indeed, as more of our members are getting connected to your ministry, online preparation and quality of worship will be important. Otherwise we run the risk of our members moving to other churches where they feel welcome and listened to more.

Retooling our ministers

FPPK is developing a digital platform that will enable us to manage our data and all the information from our churches. Pastors and leaders will be guided on how to use this platform so that we can keep our data and be able to use it at our convenience. I want to appeal to you to embrace this technology and use it to key in relevant information that pertains to the local church, regions and head office. Integrity in giving correct information is key in this platform. Whereas in the past we have struggled in getting our statistical forms from our Churches, this platform will ease the time in filling the forms and sending by post box to Head Office. We should be aware that data protection is also paramount lest we fall victims of online scammers who may hawk our information and use it for a wrong reason.



Nurturing Member giving will be key

We are aware of the growing reality of financial loss in giving in many of our congregations especially those in rural areas where online communication remains a major challenge. For congregations with inability to gather for worship without technological capacity to do on-line worship/giving, this is already a major challenge. Some members from some of our congregations may stop worshipping and not be able to return to doing so in the months ahead. This is a setback that we have to strategize on how to address. We would like to urge Churches that do not have the capacity to accept M-Pesa, to

Several ways to give to the Church do so as they are likely to face challenges with member giving as people may no longer be used to handing in cash.

Covid-19 has changed the world's economy. We are now witnessing negative oil prices; planes are grounded and production has stopped in factories around the world. Will the world's economy recover? Will there be a transformation in globalization and supply chains? What are the opportunities after the pandemic?

Here at home, pandemic has greatly impacted the way we work and live. We empathize and condole with families that have lost their dear ones through the pandemic. We pray for resilience and restoration. We take this opportunity to encourage you to take heart. I

want to thank our Pastors and leaders who in spite of the extreme challenges caused by the Covid-19 pandemic have continued to stand firm and serve the Lord. Many churches still managed to send their 15% contribution to the Head Office. That was commendable. May you continue doing so without ceasing because the Lord God will reward those who diligently serve Him without reservation.

Our key milestone events in 2019 & 2020

Do allow me to reflect on our journey so far. I am delighted to report that the Pastors and Leaders Conference held in Ukunda was well attended. I now encourage pastors and leaders to be attending such meetings in the future for spiritual nourishment.

The Men's Fellowship Conference was held in Karen Christian College in October. Though the attendance was not impressive, it was good to hold such a meeting since the previous year the meeting was not held. New officials were elected at the meeting.

The National Women Conference was held at Karen and was well attended. We congratulate the Women leadership for being in the forefront in organizing the meeting. We look forward to many such meetings in the future.

The National Youth Conference took place in December in Narok and attendance was quite good. We congratulate the youth leadership for the good work.

In the year 2020, the operations of the Head Office were greatly hampered as it was not possible for the National Board members, Trustees, Mission committees and many other groups to meet. We did not hold any national meetings like the National leaders' conference, National Women or National Youth conferences. Few activities did take place in the various regions across the country.

Completion of the Kindaruma Hotel is still a challenge and the contractors have threatened moving to courts to seek for payments of their outstanding debts. We need to put our minds together to look for a solution to this difficult situation.

I would like to encourage our churches to work hard and ensure that they plant more churches and also send their contributions to the Head office. The Great Commission by our Lord and Savior Jesus Christ is still our priority and we need to be steadfast in fulfilling that mandate. We need to work hard to regularize the title deeds and the lease agreements of your respective properties. Different Churches in our Regions need to come together, raise money to enable our trustees move and get the title deeds for them. We are witnessing a lot of Court cases rising up on our properties. We have a number of title deeds that are wrongly written and others are still in the individual people's names. This poses a serious danger as we are most likely to lose those properties

to fraudsters. Going Forward, we should ensure that our light is shining and that we remain focused in our various ministries.

May the Lord bless FPFK and all her members.



National Board of Trustees

From the right: Rev. Samuel Gichane, Rev. Walter Angienda, Ruth Ngelechei, Rev. George Ojwang, Rev. Stephen Kiarie, Rev. Getald, Rev. John Kibe. Since the photo was captured Rev. Jacob Taga has also joined the Board of Trustees

The National Board



VISION OF FPFK:

To be a strong Pentecostal church that meets the needs of society holistically.

MISSION OF FPFK:

As a church, we remain committed to preaching the Word of God to all nations in preparation for the second coming of the Lord Jesus Christ by reaching out and establishing churches which can meet the spiritual, economic and social needs of the people through evangelism, education, training and socio-economic activities based on Christian values.

CORE VALUES OF FPFK:

Love, Trust, Integrity, Accountability and Transparency



The National Women Committee

National Women's Ministry Report 2019

Dorothy Binayo, Emily Samante Mayiani

THE WISE WOMAN

(Prov.3:15)

Preamble

By the Grace of God, the year 2019 was our first year to serve. We had a great year in the presence of God.

We give God all the glory!

Activities

We attended several regional meetings and National Conferences in our country as will be displayed in pictures below.



Narok North Women's Conference



Kitale Region



Kajiado Central Region



Emali Region



Southern Region

We also met in the following regions even though there are no pictures: North Rift Region, Coast (for prayers and fasting), Narok North, Kakamega and finally we consoled GS when he lost his mother.

By the Grace of God, we also had an opportunity to represent the FPFK Women Ministry in Tanzania at the FPCT Women Conference and Partners meeting in Sweden.



Meeting with FPCT women in Tanzania

Major activity of 2019: WOMEN NATIONAL CONFERENCE

The total number of the National Women Conference participants was 1,200. The conference was hosted at Karen Christian College under a mega tent that would hold a capacity of as many as 2,500 people, we give God all the glory. The conference theme was “THE WISE WOMAN”. Proverbs 3:15 says “Wisdom is more precious than Rubies. Nothing you desire can compare with her”. The Countries represented at the Conference were Kenya, Uganda, Tanzania and Sweden.

Acknowledgement

The acknowledgement goes to the National Board of FPFK for realizing the importance of FPFK Women Ministry coming together. We also want to acknowledge our partners (PMU, Botkyrka Church and Linkoping Church) for supporting our Wise Women Conference.

We thank all the clergy of FPFK and the entire leadership who supported the women conference spiritually, financially and also by allowing women from their churches to attend the conference. As you can see from the above statistics it was a success.

We thank all WOMEN who sacrificed to attend. It has made women strong spiritually, psychologically, socially and financially.

Budget

We had costs of 1,850,000/=. We managed to pay 1,500,000/= and was left with a deficit of 350,000/-, owing to Karen Bible School. We have been paying slowly and now have a deficit of 167,200/=. Thanks to our supporters in the leader's conference and the women partners.

Strengths

One of the strength's was the high turnout of women. We had all carders represented including women Pastors, Bishop's wives, church women leaders, widows, young and old mothers, single mothers and church members. Karen Christian College, who was our host, were ready to go out of their way to offer us with services despite having deficit in payments. Support from our partners including PMU, Botkyrka Church, Linköping Church and Pinsemisjonen. The FPFK National Board prayers and support. The women registered and attended.

Challenges

Experienced a few challenges on day one having to do with accommodation, as the mattresses and space was not adequate. We also experienced some challenges with registration as some women avoided being registered, especially those who were day scholars. There was a high turn up of mothers with children. The children were not attended to spiritually. We had inadequate funding due to lack of commitment from other churches and poor communication

Recommendations

Communication could be improved from the Head office concerning the Women's conference. We need to source for more funding for the conference. We need to strengthen the registration system to capture all participants. We would like to plan and prepare early, together with Karen Bible School, to be able to cater for more women next time.

We need to set an age limit for children accompanying their mothers as some were over 3ys and needed attention. We need early contribution from Churches to enable follow up. The conference dates should be announced early so that we do not have a regional conference at the same time. During the conference period other activities should be put on halt.

Way forward

The National Committee will continue visiting regions for follow up and mobilization. We request for support from our FPFK National, Regional, all Leaders and entire church. Women agreed to support the women ministry by contributing, from September 2019. The conference invitation and support letters to be send early to our churches to allow them enough time to contribute for the conference. The children who attend the conference should be allocated Sunday school teachers. Karen Bible School to plan to accommodate more women than this year. Next conference will be at Karen Bible school from 11th to 16th August 2020.

Comments from Chairperson

The National women committee of 9 members has been so active and has done many different activities. I appreciate this national women's team so much beyond expression, one year in office has been so fruitful and we are praying that God will see us through the 4 years. Our slogan is "Making a difference" this is our target too. We have a lot in the pipeline including a national garment that we are praying to God to do for us, we are sourcing for funding and also talking to our Industries to assist us in this. We have started negotiating with Rivatex and Textile Kenya and when all is set, we shall have our garment printed and brought to the regions for sale. We request for your support in this. I also recommend the regional Chairs for the women; they have been so supportive to their level best. I request the Regional Bishops to accord them enough support since they are our arm at the regional level, we are at the same time grooming them to raise to the national level some time. Kindly accord them financial, spiritual and physical support when we call upon them. We appreciate the National Board and all Women of FPFK for their overwhelming support. May God continually bless you and keep you. Looking forward to seeing you in August 2020.



National Women's Ministry Report 2020

Emily Samante Mayiani

Preamble

The year 2020 was a very promising year. It started with a higher note and we trusted God for great achievements. Our first activity was prayers at the Heaven's gate prayer mountain in Nakuru during the 1st week of February we then proceeded with other activities.

Before the year was long gone, we were faced by the pandemic which was a blow to the entire church. But by the Grace of God, we were able to achieve some targets. Though our activities were limited, we were able to do a lot in women leadership among the regions and also at the national level. During the year we got support from Sweden and we were able to acquire our 1st official garment of the FPFK Women Ministry. This is indeed a great move which will help us acquire our own income together as the women ministry. Though the country was under lockdown on and off we tried our best and we have been having small meetings as per the rules and regulations.

Activities

Though the country was under lockdown on and off we tried our best and we have been having small meetings as per the rules and regulations.



Meeting at Nakuru region



Thanksgiving service at Chair Home



Ordination of Rev. Martha Sokoine



Dedication of fabric





Meeting in Kericho region

Malili Women Conference



Inter regional conference, Oyugis



Meeting in Southern region





National Men Fellowship Report

Francis M. Mutuku

ARISE AND SHINE (Isaiah 60:1)

Introduction

I greet us all in the mighty name of our Lord and savior Jesus Christ.

Towards the end of 2019, a committee to run the affairs of men at the national level was put into place. This was witnessed by both the national presiding Bishop and General secretary. However, within some short time, the threat of Covid-19 became real to not only the church, but essentially the entire country. The elected committee could not literally move! Initially, the committee had been tasked with two roles: first, to ensure that every region has effective men fellowship; secondly to ensure we come up with a method of knowing the total number of men in our church nationally.

Impact of Covid-19 on National Men Fellowship

Any pandemic disorganizes the life of the wider society, including the religious outfits. Essentially, the biggest manifestation of social activity is actually religious life. Despite the continuing secularization, both religious and denominational organizations have remained to have a significant impact on individual business and ethical choices! The other greatest negative impact that came along with Covid-19 was transport and hospitality sectors of our country's economy.

Managing the spread of Covid-19

The fundamental methods used to put Covid-19 pandemic under check has been "social distancing." This means a radical change in contacts and quarantine between people. Without quarantine, the society is left at the mercy of the internet (online and virtual contacts). This was basically an unprecedented situation in our group and therefore put our plans to stall.

It became quite difficult to forecast the depth of adjustments and directions taken in both initial and developmental stages of the pandemic. Our calendar for the two years

was therefore adversely affected, subject to the uncertainty surrounding the economic and psycho-social dimensions of our society.

Way forward

N.B. as men in FPFK, we must seek solutions about the reality of pandemics and accept the right religious adaptations when need arises. We as a committee have also tried to conduct our meetings virtually, using Zoom, but we have had to contend with infrastructural challenges! Some members have not been able to join.

A report of a study on Church history concluded that in history, religious organizations and communities have to seek solutions and answers about the importance of pandemics and then adapt their religious practices to those negatively impacted (Simonsen et al., 2018).

One thing that we have learned is that there will never be any “good and comfortable time or season” to serve God. The word of God says that, “Arise, shine, for your light has come, and the glory of the Lord rises upon you” (Isaiah, 60:1).

We are therefore focused to achieve four things by end of 2022:

- 1.Ensure that every region has an effective men fellowship/prayer program.
- 2.Come up with a national data on estimated number of men in FPFK nationally.
- 3.Have a bank account for men at national level.
- 4.Have one national convention for all men.

Opening a national account for men is quite key since it will ensure the realization of national mobilization of men fellowship.

NB. All these will be done in prior consultation with the FPFK national board.

Soul Winning Outreach Ministry Report 2019

Peter Thuku

I WILL MAKE THE NATIONS YOUR INHERITANCE (Psalm 2:8)

Introduction

To serve in the Soul Winning Outreach Ministry (SWOM) is more than preaching and being in an official outfit. It's not butter and bread - thus not for the faint hearted. It's more than what meet the eye. It's obeying the calling and command of the Lord Jesus Christ to "Go..." and being ready to sacrifice much in this respect. It involves rolling the sleeves and putting hands at work, braving chills, rains and sun burns, foregoing sleep and/ or rest, at times travelling long day and night amidst traffic stresses and risks, loaded calculated derisions, ... just to highlight a few. Indeed, the Gospel is for free but it goes with much cost. It has taken courage for the team comprising of five Evangelists i.e.; David Simintei, Samuel Chege, Amanda Mwikali, Frank Otaro and David Ray to undertake this task graciously. The favor and presence of God has been with us.

Activities

The year 2019 was packaged with much activity. We did fifteen crusades and facilitated



Outreach with SWOM

three national functions and in two among these we aided the PA systems and logistics thereof. Four among the crusades were non FPFK but very close allies and friends with whom we share common standing doctrinally.

Due to diverse factors, six crusades were cancelled – three of Tanzania and three within Kenya.

We went on recess in the month of January. Our business drove on gear for the rest of the eleven months. This is the chronological order of centers of events: Oloitokitok, Mja na heri (Malindi), Ukunda, Nairobi (AGM), Namanga, Emali, Morogoro

(Tanzania), Kawangware, Kiserian, Mikinduri (Meru), Nairobi (National Women

Conference), Kimuri (Murang'a), Kimana, Kilifi, Ebate (Nyamira), Ukunda (Pastors' and Leaders' Conference), Mochenwa-Nyamira (Youth Conference) and Enkorika (Kajiado).

Much grace abounds as we did the first crusade in having Missionary David Gunnar Ostrem and Christopher Lunde Mentzoni coming to be with the team and preaching in the crusade. That also became time for us to make acquaintance with Chris who is the SWOM Coordinator in Norway and Pastor Peter Thuku as counterpart. It was in this meeting that we structured the operation and sustenance of SWOM. So far, the indicators display that what was formulated is prospectively holding. In equivalence, may FPFK tangibly hold and own the Ministry so as to soar to higher altitudes and shower a broader circumference.

Indeed, the Gospel is the power of God unto salvation. We ministered in cities, towns, sub-urban, markets and villages. We engaged also a one-to-one and small group witnessing strategy. One common factor is that many people are in spiritual bondage in the many ugly facets of sin. The Holy Spirit made conviction to very many souls who came to the saving knowledge of the Lord Jesus Christ. The grace of God has been with these five ordinary persons in that the Lord did some extra ordinary acts for the glory of His name. The body of Christ is waging war against principalities of darkness and spiritual forces of darkness. The power of God came strong against unclean evil spirits and many were delivered from diverse bondages. These were witnessed in Mja na heri, Nyamira and Kilifi. An outstanding occurrence is of a soul who got delivered from having joined the Illuminati for some years. This clandestine movement is real and mainly targeting the young generation. It is a system of worshiping the devil in a form of an entity referred to as Baphomet. Though there is predominance of other belief in the Kenyan coast, it is encouraging to know that many are yearning for the Word of God. The number of souls who came to believe in Jesus Christ for salvation came to a tune of eight hundred and seventy-seven (877). Another six hundred and eighty-two (682) were recorded during the Kiserian and Morogoro of which we facilitated technical man power. They all together add up to one thousand five hundred and fifty-nine (1559) saved souls. Children all over are so enthusiastic and coming forward to be prayed for in reciprocation to calls. Very many also were revived in their spiritual walk of faith in every meeting and notably during the women national conference and the youth conference aforementioned. It is satisfying to know that we have touched many with the compassion of Jesus Christ and our voices and message reached hundreds of thousands of people and the seed was sown.

It is said, "In unity we stand." This was practical at Kimana. The Pastors of different denominations have unity of purpose in preaching the Gospel. They support, recognize and

respect one another in this. Businesses could almost come to standstill in the afternoons when crusade start as people flock to hear the Gospel in its entirety. This is a great lesson to learn. Here was also an opportunity to meet and serve together with international guests who were invited by the hosting church.

It came into record again, as did the previous time, that the Presiding Bishop David Kiragu chose to team up with us in one of the week-long crusade. He was accompanied by a crew from Ukunda. What an encouragement to see him putting aside his national prowess and trekking the village paths with us witnessing Jesus Christ to drunkards and the likes and praying for them! There comes a time when winning a soul to Christ at all cost is of utmost pleasure.

The General Secretary was always online to listen and act accordingly on issues within his jurisdiction. SWOM is grateful for these cordial relationships in the national level that help to expedite every service we are all entrusted. Definitely we together have been animated team players for the glory of God.

“Them who know their God shall do exploit...”, so the Word says. Now that winning souls is a peremptory order given to us by the Commander Jesus Christ, we implore ourselves as FPFK to keep the vision and know that we’re all responsible to deliver the Great Commission in whatever level each of us is and in being trustworthy stewards of God’s resources. The only way to be obedient to the heavenly vision is to give our utmost for His highest – our best for His glory. In doing this we shall expand our territories and go beyond the sphere we are currently standing on to the much more space in Kenya we haven’t stepped our feet upon; even beyond the national borders. “Ask of me, and I will make the nations your inheritance and the ends of the earth your possession.” – Psalm 2:8.

Challenges

Every successful endeavor never misses to experience challenges. In significant places there was low turnout of people attending meetings. The year 2019 was characterized with too much rain countrywide thus resulting in some flooding fields and even getting stuck in mud. On account of moving from one climatical condition to another most times brought about unpleasant health reactions. Moreover, just as in times of Nehemiah in the Bible, we’ve also heard ‘Tobiah and Sanballat’ talk but we are purposed to always encourage ourselves in the Lord as David did being focused serving the Master within the timeframe and ability. God has provided for us individually and corporately being certain that He

blesse His work because He who called us is faithful for that is who He is. “But you, keep your head in all situations, endure the hardship, do the work of an evangelist and discharge all the duties of your ministry.” – 2 Tim. 4:5

Appreciation

In as much as we give all the glory and honor to God for all these accomplishments, this undoubtedly could not have been in the making without the Church at Filadelfia in Fredrikstad Norway who’ve had the heart for missions here in Kenya, courtesy of Pastor Karl-Axel Mentzoni, Missionary Gunnar and friends. They have reserved their resources purposely to see that SWOM are on course traversing Kenya preaching the Good News of salvation. We speak the word of blessing upon their lives, the Lord to watch over them and a double portion of prosperity upon them in the name of Jesus Christ. Tire not in doing good for the Lord. You are the fuel and we are the engine. Together we shall win. We shall be crowned on that time of recompense. “...he who wins souls is wise.” (Proverbs 11:30), “Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.” (Daniel 12:3)

Distinctive appreciation goes to all the servants of God (Pastors and Regional Bishops) who invited SWOM to their respective congregations and accorded courtesy beyond compare. It takes some substantial cost and commitment through faith to do this. It is clear that as at the current status SWOM shall for certain be immobile if churches shall not invite them because we cannot run an event without you. During all activities we blended with our hosts and complimented cohesively in every action.

For the past two years this team has been operational we have had very many people encouraging, prophesying and sincerely praying for us passionately in as far as this work is concerned and even in regard to our domestic lives. Words cannot express our gratitude, but let it suffice to say: Thank you and God richly bless you. It’s because of God and you that we are graciously serving this far and accomplishing this much.

Soul Winning Outreach Ministry Report 2020

David Ray Langat

ALWAYS GIVE YOURSELVES FULLY TO THE WORK OF THE LORD (1 Cor. 15:58)

Introduction

The year 2020, that which all rose up to with much ecstasy, nonetheless no sooner we all navigated than it turned out to be a period of unparalleled abortion of events globally all alike.

Activities

The Soul Winning Outreach Ministry (SWOM) closed 2019 with four weeks chained activities to the last days to Christmas! It was cruising and tiresome but the results were both great and very encouraging. We were more spiritually energized and geared up for greater race in the consequent year in story. The face of the Lord shone upon us graciously and surprisingly as at January 2020 we had calls and bookings that covered the whole year. These were from Mtwapa, Kisauni, FPFK Annual General Meeting, Maili 46, Door of Hope (Narok), Loitokitok, Kilgoris, Nkoroi (Nairobi), FPFK National Women conference, Kilifi, Mbogo Vale. Meteitei (Nandi), Namanga, Kawangware, Mpeketoni (Lamu), FPFK annual Pastors' and Leaders' conference and Enkorika (Kajiado). There were others (including our friends of Tanzania) that were yet working on logistics so they could confirm their bookings for the same.

February came and SWOM journeyed down coast transiting Mombasa to Mtwapa town in Kilifi County. This was a fruitful invitation that was made the previous year by a Pentecostal church at Kanamai who is a friend of FPFK. There was another crew that we blended together with forming a formidable squad for the mission. Moreover, the host church also had invited a guest speaker from Tanzania.

The first week crusade was done on Majengo grounds where there was much population. There were twelve groups engaged for door-to-door evangelism every day for four days. This was very successful and bore much result. Drunkards, harlots, those of cultic faiths and them who believe in some prophets were reached with the Good News of the Gospel. Many came to salvation. However, there were also those who accepted to be prayed for but said they would still remain in their religion and shall take time to consider the message they heard. Regarding the latter, we know and are encouraged by the Word in Isaiah 55:10,11 "As the rain and snow come down from heaven, and do not return to it

without watering the earth and making it bud and flourish, so that it yields seed for the Sower and bread for the eater, so it is with my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I have sent it.(NIV)” Up to four hundred people were prayed for salvation during the aforementioned crusade.

On the subsequent second week SWOM moved to Kikambala and pitched camp for another campaign. For three days we did person to person evangelism and mass crusade. The power of God was demonstrated. Salvation and deliverances from demons were evident. A girl who had a cord of charm tied round her waist was set free during prayers after evil spirits shrieked her violently. She too, came to salvation. The last three days of the same week we moved to Bomani where evangelism and crusade went on as well. Drunkenness and related vices were daily norms in that community. There was little response on the first two days but on Sunday afternoon a good number of persons came for salvation. An outstanding occurrence took place on the last Saturday morning when we decided to go to the beach/ shore of the ocean where we met a Rastafarian man who came for fishing. Immediately we met him we witnessed to him the message of salvation and he received the Lord Jesus Christ into his life with much joy! He exclaimed and said in typical coastal Swahili accent, ”Jamani, nimekuja kutafuta kitoweo cha siku na Mungu amefanya nikutane nanyi kwa ajili ya wokovu wangu...nashangaa sana!” (I’ve come here looking for my day’s soup and God has made it that we meet for me to get born again ...I’m so surprised!) We laid our hands on him and prayed for his salvation and subjective issues that he mentioned. The exhortation in 2Timothy 4:2; “Preach the Word, be prepared in season and out of season; ...” was practical here. All together during the three crusade centers an estimate of over two thousand people heard the Gospel preached and up to six hundred people were led in prayer for salvation. The mission was very successful and fulfilling indeed.

Pandemic experience

We are so thankful to God who kept us safe at Kilifi County and the entire coastal travel. No sooner had we come out of the region than the COVID-19 global pandemic stroke and the said place was one of the epicenters of infections. This dealt a catastrophic blow to all our sequenced programs. All planned outreach activities ceased due to the government’s directive on public gatherings and were therefore compelled to stay within those decreed parameters.

The SWOM fraternity engaged in productive consultation and suggested that we go virtual service by using online mode. Beginning the month of June, we used the Facebook platform

to share the Gospel on our individual accounts. A day was allocated for each one of the staff once a week. This went on for about three months. The audience was different – those online alone. The main impediment experienced by some of us was low internet connectivity that inhibited clear transmission. Coupled up with other domestic defies this could not proceed successfully.

As the year was coming to close and in considering that church gatherings had been allowed based on specific terms and conditions, it was imperative that we came together and do some activities to test the situation and as well justify the unwavering support of our partners in ministry who stood with us vehemently as we walked through the valley of the pandemic in its unprecedented impacts. We requested our churches at Kisii County to receive us in their end-year revival fellowships and they ascended to that. We went without the truck nor our sound equipment and instruments. For two weeks in the month of December we served in three congregations: Gesieka, Riragi and Iranya.

The revivals were so anointed, the teachings of the Word very powerful and the evangelism so successful. Many renewed their commitment of faith in the Word of God and new souls were added to the flock. At the culmination of these, very many believers came up with numerous personal prayer requests especially on issues touching their living and spiritual matters. We had to make five groups to share these petitions. Issues centered on witchcraft are a spiritual battle that some were struggling with. Eminent incidents are of three among others who confessed of having consulted witches and life has been full of troubles. They surrendered to King Jesus and brought the paraphernalia, cigars and bhang for physical destructions. These are meetings that were not initially in our programs yet they turned out to be the most blessed and of utmost success! Praise the Lord. Amen and amen.

God is using SWOM in His own way and for His glory to bring souls to the kingdom and to deliver them from diverse bondages and to heal their hurting conditions. Much thanks to the six churches who gave us the opportunity to serve together in fishing souls to the kingdom of light.

The SWOM team

The SWOM team is composed of five members all designate Evangelists, namely Samuel Chege, Amanda Mwikali, David Simintei, Frank Otaro and Ray Langat. They all have equal opportunities in service while exercising individual spiritual gifting. We have experienced the grace of God working together thus far. We pray for the posterity of

SWOM. Pastor Peter Thuku is the Ministry Coordinator and is working tirelessly sparing no effort to see the success of SWOM through all times and mitigating for the wellbeing of the staff. This fraternity has been working together in unity, harmony and mutual respect.

Appreciations

Much gratitude goes to Pastor Karl Axel, Filadelfia Church in Fredrikstad - Norway, Missionary David Gunnar Østrem the founder of SWOM, Christopher Mentzoni the Mission Coordinator and friends who have stood to be counted as team players in this noble work. We are grateful to them for standing with us even during the very trying period of the worldwide pandemic. It is grace and blessing to have caring and concerned friends holding and praying for us and walking together this path. We send our greetings of love to them and remembering them in prayers. The Lord shall remember and bless them in affluence and multiplicity keeping them safe as the apple of His eye as they engage themselves in the course of the Good News working together with us as partakers and stakeholders of SWOM. “Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.” (1Cor. 15:58) We look forward to greater service in this ministry of reconciliation the Lord keeping us.

2 Corinthians 4:1; 5:19,20: “Therefore, since through God’s mercy we have this ministry, we do not lose heart.” “All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation...and committed to us the message of reconciliation.” To God be glory both now and forever more! Amen.



National Youth Report

Simon Kitambei, Eunice Wanjiru

Introduction

Greetings in Jesus name. First, we would like to take this opportunity to thank the Almighty God for the opportunity He has given us as youths to be in this ministry.

We would like to thank the National board, churches, and pastors and FPFK staff for every support they have given unto us financially, spiritually and materially. May the Lord God bless you all.

We also thank God for the new leadership in the youth department which came into office in the year 2018.

For the other leaders, who were before us, we acknowledge every work that you did and the impact that you made in the youth department. May the Almighty God bless and reward all of you for the good work that you did.

Activities

We had a national youth conference which took place at FPFK Door of Hope Narok whereby we hosted a maximum number of 600 youths. We were privileged to have our overseer Bishop David Kiragu, the General Secretary and his deputy and our very own guest speakers from FPFK.

In the course of the year some of the national leaders visited some of our regions i.e. Kajiado, Narok, Nakuru, South Nyanza, Aberdare and Coast region. This helped us in raising funds for the conference which took place in 2019.

We want to thank all the regions that supported us financially by giving the ksh 20, 000 which we had requested earlier for the support of our youth conference.

Through these visitations we were able to meet the regional youth leader together with the pastor and we were overwhelmed by their support.

A big thank you to our overseer for accompanying us in all these regions may the Almighty bless you.

Challenges

In the year 2019/2020 we had financial constraints for supporting our own meetings and conference hence forcing us to put pressure on our regions.

Most of our planned activities did not take place because of the government directives that suspended in person worship and the travel restriction hence we could not have our 2020 national youth conference.

Recommendations

That we make resource mobilization at the regional level and start an IGA for the youths.

That we make use of our platform to sensitize our youths to be vaccinated against covid-19.

Conclusion

In conclusion we would like to appreciate the National board, pastors, churches and FPFK staff as an organization which has supported the youth department through their cooperation, finances and spiritual guidance that they gave us. May God richly bless you.



National Teenagers & Children Report

George Nyachiro

Introduction

Joshua 4: 1-7 “...In the future, when your children ask you “what do these stones mean?”. It is a question lingering in the mind of many children regarding the faith of their parents/guardians and other mentors that need a practical answer as Joshua did which will eventually lead young people into the knowledge of Christ our savior and to laying a firm Christian foundation in their lives. This is a responsibility of Spiritual caregivers both at home and at church to make sure that our Christian faith has a smooth transition from one generation to another. More so we are all commanded and charged by God Himself to direct and command our children to follow His ways according to Deuteronomy 6:7” Impress them to your Children...” FPFK as a Church organization was not an exception to doing the same above even when the year 2020 was affected with Covid-19 coronavirus pandemic.

Progress

Though not much was done, the department was in regular communication with church leaders across the country in regards to Sunday school and Teenagers/ Children work. Also, most churches were able to offer teachings to children through social media and other broadcasting networks just to make sure that the gospel continued to be presented to all. Notably the FPFK Door of Hope Narok Church aired Sunday school services through Facebook live and it reached many children and adults across the country. A big regard goes to Bishop Jackson Solonka who made it possible and served as an example to many churches. According to observations made, most churches conducted services online only targeting adult congregations. At the same time most Christian families of believers were able to get more connected with their children as they had had an opportunity to conduct home fellowships by reading the word of God and praying together throughout the lockdown times.

The office was also able to visit 5 churches namely; Kathulani Kitui County, Tuigoin Transnzoia Kitale Region, Gesura Nyamira County, Motemomwamu and Iranya in Kisii County. The aim of the visit was to talk to churches on the importance of getting involved in one way or the other to direct children to know God's ways by creating a conducive environment for learning. We also participated in the Conducting of one child rally that attracted almost 1000 boys and girls. It was organized by Kitale Region after the lifting of secession of the movement.

Challenges

With the creation of new FPFK Regions, most of them have not yet appointed coordinators and committees for the smooth running of children work at regional to local church levels

Changes made within Local church leaderships most often affect children ministry by appearing to be a new and challenging work to newly elected or appointed leaders that leads to lack of support.

Lack of Passionate and Trained Sunday school Teachers

Lack of Sunday school (Children) Teaching materials availability.

To mention a few

Future plans and recommendations for 2021

To appoint or elect National and Regional Sunday School (Teens & Children Ministry) committees and their coordinators/ Representatives for participation in planning, implementation and operational of children work in FPFK

Source and avail Teaching materials for all churches to access

Create awareness of the published FPFK training manual to the organization and stakeholders and distributing copies to churches

Organize National Forum for all Children Teachers and other Church leaders

Develop a transitional strategy e.g., graduation of children from one level to another to youth etc. for motivating young people to remain focused

Mobilize new Regions and create awareness of the expected regional participation and input to the children's programs and activities

Develop an exchange program to start with coordinators to learn best practices in Sunday school ministry.

Appreciation

Much appreciation and regards goes to FPFK National Board for encouragement and standing with the ministry throughout despite the difficult year experienced because of Covid-19 coronavirus pandemic period.

A big Thank You to Filadelfia Church Aalesund Norway led by Pastor Vidar and Jorun Godo together with Kenya Mission Board Led By Einar Jacobsen for their tireless support to Teenagers/Children work in FPFK. God bless you all.



Social Ministry Report

Festus Mukoya

JESUS SAID: I HAVE COME THAT THEY MAY HAVE LIFE, AND THAT THEY MAY HAVE IT ABUNDANTLY.
(John. 10:10)

Introduction

The Social Ministry department is responsible for strategic objective number two of FPFK which focuses on developing innovative and responsive development programs aimed at alleviating poverty and all other forms of human suffering in Kenya. This is achieved through various strategies which include: working together with our local churches and other departments in the organization; partnering and networking with like-minded organizations; collaboration with national and county governments; involvement of beneficiaries in design, planning and implementation of projects. We are guided by the love of Jesus Christ and the fundamental values of love, justice, inclusivity, accountability and transparency. We believe in the innate worth of our beneficiaries, their ability to redefine their own destiny and work towards their achievement.

Social Ministry Departmental Status

The year 2020, as we all know, was a challenging year due to the pandemic. However, we remain grateful to God who kept our faith and commitment alive, bringing the work to a fruitful conclusion as demonstrated in section 3 of this report. God kept the entire team and our beneficiaries safe from the pandemic and the raging floods that occurred in some sections of the country. God's grace and peace kept us afloat over the challenges experienced.

Office Locations

The Social Ministry department is located at the FPFK Head office in Kilimani, Nairobi along Kindaruma Road. The department has a satellite office in Kitale that brings project administrative services close to the projects operating in Turkana, West Pokot, Elgeyo Marakwet, Trans Nzoia, Bungoma, Siaya and Muhoroni. In addition, each project has an office in the operation area. The project offices are in Lodwar, Kitale, Nyambare Mission, Thessalia Mission Centre, Nakuru, Nyamira Mission, Narok – Ewaso Ngiro, Kilgoris in Trans Mara and Namanga. Some of the project offices are located at the head office in Nairobi.

Staff establishment

The department has a total of 27 male and female staff members working in different projects and sections are shown in Table 1.

Table 1 Social Ministry staff establishment

SECTION	GENDER		TOTAL
	Female	Male	
Strategy, Learning & Accountability	1	1	2
Finance & Administration	4	1	5
Project management	7	3	10
Field & Support staff	1	9	10
Total	13	14	27

In addition, there is a pool of 37 well trained, committed and paid volunteers in nearly all the projects drawn from the churches and beneficiaries in the project sites.

Project status

During the reporting period, the department implemented several projects anchored in different themes especially gender and peace from a range of partners. The projects were from both development and humanitarian sectors. Four new projects were initiated from new partners. Three new projects were funded by Danish Mission Council (DMCDD) through IAS Denmark and one project was funded by Foreign and Commonwealth Development office (FCDO). One of the new projects was a covid-19 related humanitarian intervention, two were peace related interventions and one was a civil society strengthening project. Three projects funded by PMU were terminated and new phases initiated. A summary of the projects initiated and implemented in 2020 are as in Table 2.

Table 2. Details of project status

S/N O	NAME OF THE PROJECT	Theme/technical area/main activities	Geographical AREA OF WORK	Project leader/other staff	Funding partner	Project Period
1	Strategic Support Functions II	Organization Development (OD)	FPFK	Festus Mukoya	PMU, Sweden	2019-2021
2	Maasai FGM - Community resilience	Gender and women	Kajiado County	Abigael Letuati	PMU, Sweden	2020 - 2023
3	FPFK Ubunifu Youth Project	Gender and women	Turkana County	Johnstone Odukhula	NPM, Norway	2019- 2023
4	Inuka Dada	Gender and women	National	Jayne Achieng	NPM, Norway	2019-2022
5	Maasai Gender - Community resilience	Gender and women	Narok County	Felistus Nashipaa	PMU, Sweden	2021 - 2023
6	Peace and Rights	Peace and Democracy	Bungoma, Trans Nzoia, Muhoroni	Sarah Naibei	NPM, Norway	2016 - 2021
7	Peace-Livelihood-Resilience	Peace and Democracy	Turkana and West Pokot Counties	Caleb Khisa	PMU, Sweden	2020 – 2023
8	Widows	Gender and women	Siaya County	Dorothy Akinyi	NPM, Norway	2017-2022
9	Community Violence Prevention Project	Peace and Democracy	Elgeyo Marakwet and Baringo	Belinda Undisa	FCDO, UK	2020-2021
10	Narok Peace Project	Peace and Democracy	Kilgoris	Joshua Kelele	Denmark	2020 - 2022
11	Covid-19 emergency	Humanitarian Assistance	Nakuru	David Musumba	Denmark	June - Dec 2020
12	Maasai gender	Gender and women	Narok County	Magdaline Kelel	PMU, Sweden	Ended 2020
13	Anti-FGM Advocacy Project	Gender and women	Kajiado County	Abigael Letuati	PMU, Sweden	Ended 2020
14	FPFK Women Ministry	Gender and women	National	Emily Samanta	PMU, Sweden	Jan - Dec 2021

Major Results in 2020

This section presents results at FPFK Organizational level, FPFK Church Level and at the Community Level. During the reporting period, the department made significant

contributions towards the improvement of FPFK as an organization, her church, and the general communities in 15 out of 47 counties.

Organizational level Results

1. Election manual Review

The department, with funding from PMU through the Strategic Support Functions Project, facilitated the review of the election guidelines with a view of aligning them to the FPFK constitution of 2018. The election manual was completed after many consultative forums and comparisons with election procedures from other churches of similar doctrines. The process was led by the FPFK Legal Advisor. The completion of the election manual review process opens space for more open and inclusive nomination guidelines than before. The process has stimulated conversations around inclusion among different demographic groups, especially women. 1500 copies were printed and shall be distributed in the Annual General Meeting. Thereafter, there will be sensitization of the same among the women, youth, and other church leaders.

2. Gender Policy Review and development of Gender Training Manual

The department led in the process of reviewing the gender policy and development of the gender training manual to enhance inclusive leadership within the organization. The involvement of women and youth in decision making is expected to rise as more church leaders are sensitized on inclusive leadership. The policy provides an effective framework for building a gender responsive and inclusive organization. The gender manual is a useful resource for church leaders as they engage in gender related conversations. This process was funded by the Norwegian Pentecostal Mission (NPM) through the Inuka dada Project.

3. Peacebuilding and conflict sensitivity policy

The peacebuilding and conflict sensitivity policy is a key deliverable of the Social Ministry Department. The policy provides a framework for FPFK to engage in peacebuilding interventions and conflict sensitivity hence developing partnerships with other likeminded organizations, missions, churches, and state actors. When the conflict sensitivity policy is applied in all areas of FPFK, it will contribute to reduction in risks that may ensue. The policy was developed through the Peace and Rights Program funded by the Norwegian Pentecostal Mission.

4. Gender and theology curriculum in Karen

It is worth noting that the department is working collaboratively with the rest of the organization. The department contributed to the growth of Karen Christian College through curriculum development. Through intensive consultations with the leadership and staff of the college, the department through Inuka dada Project was able to deliver an engendered curriculum in 2020. This will influence the college in producing gender sensitive leaders that will in turn impact on church leadership in general.

5. Project staff capacity building

The department recognizes the importance of continuously building the capacities of her staff for effective delivery of services. In this vein, various interventions were put in place to achieve this goal:

a. Cross-project learning: The department organized cross-project interactions as ways of enhancing experience sharing. The Ubunifu project staff were teamed up with the Maasai gender project staff to develop entrepreneurship and advocacy manuals. The Turkana/Pokot peace and livelihood project staff and Ubunifu staff had a joint meeting to exchange ideas on integrating resilience in their project designs and developing entrepreneurship delivery materials. The Peace and Rights staff teamed up with the Narok Peace project staff to train the community members on violence prevention and conflict management. All the staff participated in the Maasai Gender official project closure meeting to acquire knowledge on how to end projects. Sharing experiences in this meeting was key.

b. Resilience learning visits: Eleven staff members were facilitated to visit other organizations that were implementing resilience projects. Nine staff from all the projects went to Tharaka Nithi to learn from IAS Kenya. They were able to learn how communities were building resilience from drought related disasters and food insecurity issues. Two other project leaders attended a resilience field visit in Yatta to learn how the seven resilience capitals are applied in strengthening resilience in communities. Five staff attended a resilience training organized by Swedish Mission Council. With this knowledge, the staff were able to start integrating resilience principles in their projects.

c. Results Monitoring training: This training was organized for all the program staff in which they learned how to monitor outcome results of their respective projects. The training was attended by fifteen members of staff. Results based management and outcome

harvesting approaches were introduced. It was noted that these were new to some staff and follow up trainings were required.

d. Conducting internal evaluations and baseline surveys: The department decided to use its own staff to undertake baseline surveys and midterm internal evaluations to enhance their capacities in these important assignments. It was noted that most consultants come to undertake such exercises, but they leave no knowledge. Some selected project leaders were assigned to help the widows project leader in conducting the midterm review for her project. The Ubunifu, Turkana Pokot and the Narok Peace project staff conducted most of the tasks during their baseline survey. Rich learning was harvested from these exercises.

Church Level Results

The Social Ministry department has contributed in different ways to the local churches, especially where the projects are active.

1. Enhanced Unity of churches in various regions of FPFK

a. The FPFK Churches in Turkana County continue to work together towards achieving unity. (Ubunifu, Peace and Rights and Turkana Pokot Peace and Livelihood projects) There was no cooperation of churches in Turkana South and those in Turkana Central and West. The divisions defined by histories of origin were evident. The cooperation has increased as there are frequent interactions. The projects have worked to encourage joint meetings. The churches in Turkana County are now more united and cooperate in their outreach missions. The divisions attributed to Scandinavian partners have been blurred and church leaders and members view themselves as the FPFK church in Turkana.

b. The churches in North Rift, Kisumu and Kericho regions have started cooperating and working together for the advancement of the gospel unlike in the past when members were divided along ethnic lines. Interregional forums supported by the Peace and Rights Project have helped to build cohesion among church leaders. Churches are now organizing joint assemblies and there are regular consultations. The FPFK Church regions along this borderline have held combined events whereby everyone is invited. This was not the case before. Each region held their own meeting. “These interregional meetings have been initiated by the churches and a great milestone that has fostered inter- church cohesion.” FPFK Church Leader

c. In Narok, the walls between regional leaders were brought crumbling down and the unity of the churches was enhanced.” The Maasai Gender and Resilience project and the Narok Peace Project (working in Kilgoris). In Kilgoris, the pastors for the first time came to pray together and established bi-monthly joint fellowships. They also support and invite each other to share in fellowships.

2. Churches strengthened through Social Ministry Interventions

a. Over 337 church boards in project target areas have been trained in peacebuilding and conflict management. A church leaders peacebuilding and conflict management manual was developed by the Peace and Rights and Turkana/Pokot Projects and distributed to churches. The resources manual has been distributed to FPFK church leaders.

b. Ten Volunteers from FPFK churches were sponsored for training at Hekima Institute of Peace and International Diplomacy College for a certificate course in Peace Building and Conflict Management and now they are the Peace facilitators for FPFK churches.

c. Through the Social Ministry interventions, the church has become more relevant in preaching the gospel through their actions of love, healing and reconciliation. For example, through the project work in Mt. Elgon, the indigenous Ogiek community in Chepkitale embraced the Church, offered land and contributed in constructing a church building. Several other FPFK churches have been established among the indigenous community.

d. The Social Ministry has boosted incomes for various churches through renting office spaces, holding activity forums in the church halls etc. Some women groups in churches have seized the opportunity to provide catering services at cheaper prices than hotels, encouraging project staff to give them business. This is evidenced in Lodwar, Kitale, Thessalia, Nyambare, Nyamira, Ewaso Ngiro in Narok, Nakuru Ronda, Nakuru Free Area and Namanga. As a result, this has promoted income generation for some churches.

e. Capacity building of pastors in community work: In all areas served by the Social Ministry, church leaders’ capacity in community work has been strengthened. For example, the Widows project has conducted trainings and sensitization forums for the FPFK pastors under Nyambare region and other religious leaders contributing to bringing the leaders

up to speed with what the word of God says about widowhood as well as the widows' rights and freedoms. In addition, the Gender and Environment project has strengthened pastors in gender issues and environmental management.

In Summary, it can be noted that the Social Ministry department is contributing towards the achievement of all the other strategic objectives of the church namely, strengthened evangelism for church growth and expansion, strengthened institutional development, and strengthened business model to support FPFK operations. This contribution is illustrated in Table 3 below.

Table 3 Analysis of contribution by projects to other FPFK strategic objectives

Strategic Plan Result Areas	Projects' Alignment								
Result Area	Turk ana / Pok ot Pea ce	P e a c e a n d R i g h t s P r o j e c t s	U b u n i f u	In u k a D a d a	A n t F G M A d v o c a c y	Gen der and Envi ron me nt	W i d o w s	St ra te gi c Su p p o r t	Na ro k Pe a c e
Results Area 1: Strengthened evangelism for church growth and expansion	v	v	v	v	v	v	v	v	v
Result Area 2: Innovative and responsive social ministry programs that alleviate poverty and all forms of human suffering									
Gender equality and women empowerment	v	v	v	v	v	v	v		v
Peace and Stability, Human rights, Democratic Governance	v	v	v			v	v		v
Environment, water and Health	v		v		v	v			
Education	v	v	v	v	v	v			
Humanitarian Assistance									
Result Area 3: Strengthened institutional development	v	v	v	v	v	v	v	v	
Result Area 4: Strengthened business model to support FPFK operations	v	v	v	v	v	v	v	v	

Community level Results

FPFK has gained immense respect and recognition in different communities, county governments and national government levels through her outstanding contributions to community development. In Narok, FPFK is known and respected as the champion of a clean environment. FPFK is recognized as an advocate of the destitute and vulnerable children in Nyamira. In Bungoma, Trans Nzoia, West Pokot, Turkana, Kericho, Kisumu and Nandi, FPFK has the brand of peacebuilding. In Siaya County, FPFK is honored as the champion for widows' rights. In Kajiado FPFK is known as the advocate against FGM and a champion of children rights. In Turkana, FPFK is the defender of excluded vulnerable youths, peace, and resilience.

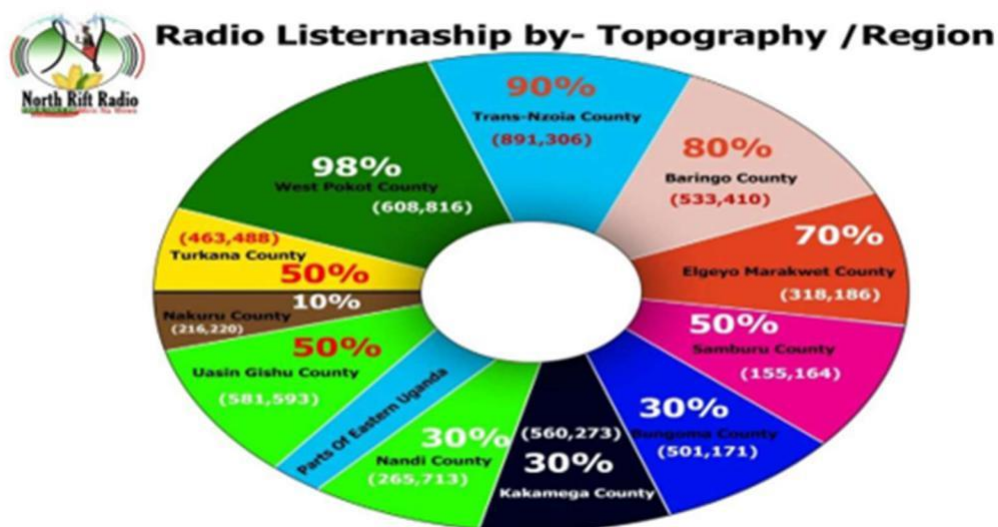
1. The Scope of Reach

Geographical Reach: In the reporting year, FPFK was able to reach communities in all or parts of the following Counties that had full presence of project interventions and some having project offices: Turkana, West Pokot, Trans Nzoia, Bungoma, Siaya, Kisumu, Kericho, Nandi, Nakuru, Narok, and Kajiado. In addition, there are other counties where FPFK reached out through the Women in Leadership projects but without the full-time presence of projects. These were Nyamira, Kisii, Nyandarua, Machakos, Lamu, Mombasa, Kwale, Homabay, Busia, Kakamega, Bomet, Meru/Isiolo, Kiambu and Nairobi. This means that FPFK is impacting more than 50% of the communities in the country through the Social Ministry interventions.

Table 4 People reached by FPFK interventions

Segregation	Direct	Indirect
Female	7,117	35,585
Male	5,738	28,690
Youth	4,321	21,605
Children	3,044	15,220
Total	20,220	101,100

Fig.1 Number of people reached through radio program per county



2. Policy Advocacy

FPPK spearheaded the formulation of public policies and laws. It also championed for implementation of various laws in the country.

a. Peace and Cohesion Bill 2020: Through the Peace and Rights Project, FPPK led the community members and decision makers in formulating the Peace and Cohesion Bill 2020 for Trans Nzoia County. Trans Nzoia County experiences perennial violent conflicts due to negative ethnicity leading to several peace agreements being signed but some are not honored by the county government. In 2020, FPPK mobilized grassroots leaders from across the ethnic divide and engaged them in developing a county peace and cohesion bill 2020 that is currently in the county assembly. The policy will go a long way in guaranteeing equitable sharing of resources among the residents in the area (Fig.2 in the annexure)

b. Widows Social Protection Policy: Through the Widows Project, FPPK led the Members of the County Assembly and widows in Siaya county to develop a social protection policy in 2020. The policy will guide the government in protecting the interests and welfare of the widows in the county. The policy was being debated in the county assembly. It will also ensure that the needs of widows are included in the county development plan and budget.

c. Solid waste management Policy Advising: FPFK through her Maasai Gender and Environment Project carried out research to investigate the problem of solid waste disposal in Narok county with a view of advising the county government on Solid Waste Management. FPFK worked with the authorities to produce new empirical data to assist them in making a policy decision. Through the presentation of the research findings, FPFK sold the solid waste management ideas for policy improvement in the county.

d. National Disaster Management Bill 2019: FPFK through the Act Alliance Kenya forum, contributed to this Bill during the public participation process. The Bill was with the National Assembly and due for enactment in 2021.

e. Security governance and improvement advocacy

f. Anti-FGM Act enforcement advocacy: The Anti-FGM Act was passed and came into effect in 2012 but its awareness and enforcement at the local level in Kajiado County was low. FPFK through her Anti-FGM Advocacy Project, sensitized the communities to champion for its implementation by the county government. They also advocated for the employment of the chief to ensure that this law is observed at the community level.

3. Strengthened Civic Space in communities

By the close of the year 2020, FPFK had 204 civil society groups working towards social justice and peace in their respective communities. Each project has several groups that were formed and registered. They have been capacity built to engage with other stakeholders like state authorities. Some groups are working to detect and respond to gender-based violence, others are conducting dialogues among conflicting communities, others are promoting resilient livelihoods and introducing smart agriculture in their areas. With funding from Denmark, FPFK introduced a full-fledged civic space project in Nakuru.

4. Strengthened Resilient livelihoods

More than 1732 families in Mt. Elgon, Turkana and West Pokot benefited from livelihood interventions of irrigation systems, Posho mills, bodaboda, improved livestock breeds, bee keeping and horticultural farming techniques, vocational education, and water harvesting for domestic use. Thousands of members of the groups are also benefiting from village savings and loaning in different parts of the country.

5. Capacities for Peace and Peaceful Coexistence in Communities

Through the social contracting strategy, many communities in Turkana, West Pokot, Narok, Mt. Elgon and Muhoroni are amicably resolving their disagreements without violence. Thousands of animals that had been lost were recovered courtesy of FPFK efforts through Peace and Rights projects i.e. the Narok Peace Project and Turkana/ Pokot peace and livelihood project. The communities in violent hotspots organized themselves through the facilitation of FPFK to form committees that engage frequently on matters peace. They hold community level dialogues, advocacy and recovery efforts. Several informal social contracts have been agreed upon that guide the behavior of communities in conflict. Trainings in governance, land policies, advocacy etc. have been conducted by FPFK to various communities. FPFK further reached out to warriors and combatants with the message of love and hope.

6. Alleviation of Pain through Humanitarian Support

In 2020, FPFK reached more than 10,000 households with humanitarian assistance. Majority were affected by the effects of Covid 19 and water floods. Through Support from the Danish Emergency Relief Fund, Churches and friends from Sweden, FPFK was able to supply covid-19 health kits and food to more than 7000 families. We were able to supply dignity and covid-19 health kits to more than 2500 school children in Nakuru. Other households that benefitted were from Kibra, Kawangware, Kwale, and Siaya. More households were reached after PMU approved the adaptation of project funds to Covid-19 containment measures.



FPFK Response to the COVID pandemic



Waste bin in Narok

7. Environmental Management

FPFK invested in solid waste management in Narok where 84 waste bins were installed in and around Narok town. More than 140,000 people were sensitized through radio on proper waste disposal. FPFK worked closely with the county government of Narok. In addition, 16 youth and women groups were formed, trained on environmental protection, management and conservation. This led to increased community awareness towards environmental protection, management and conservation

8. Campaign against harmful practices

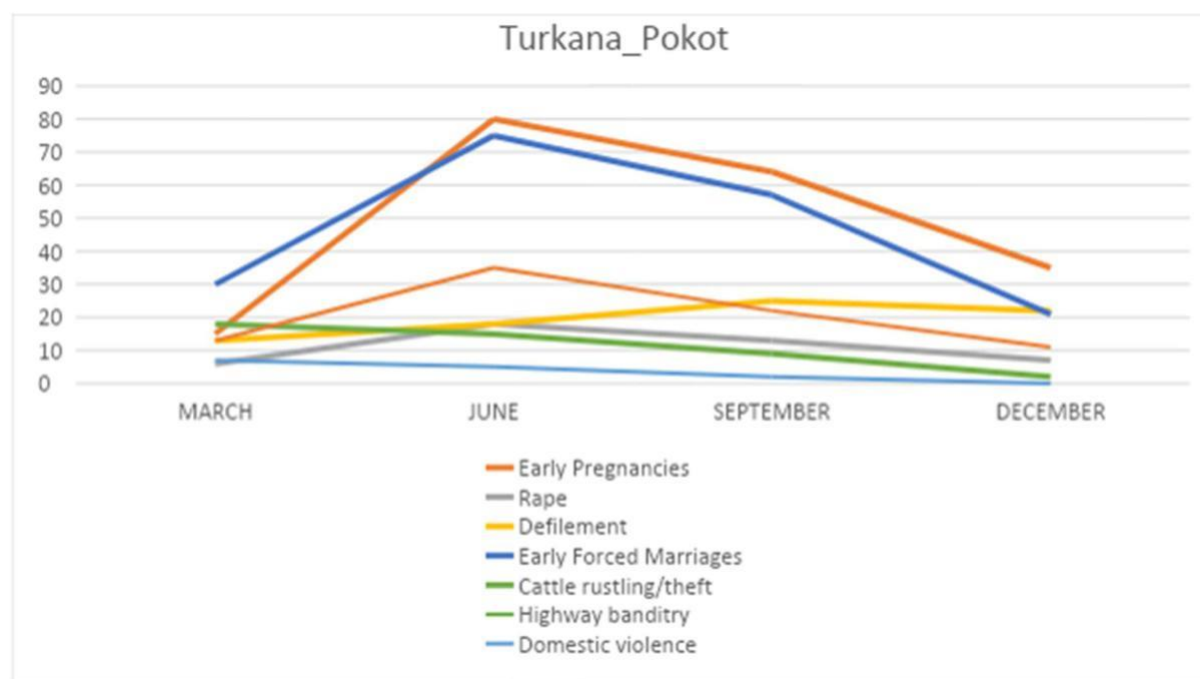
a. FPFK reached directly more than 1000 community members in Olugulului with anti-FGM campaign messages. More than 68,000 people were reached through radio programs and mobile public address systems. More than 12 strong advocacy groups were formed and trained. The advocacy groups formed champion against child marriage and FGM.

b. In Siaya, more than 1100 people were sensitized on respect for the widows' rights. More than 23 groups were formed and equipped with skills and knowledge on supporting widows to realize their rights and freedom.

9. Scaling the Early Warning and Early Response system

Through the collaboration with the University of Oslo, FPFK was able to configure the early warning system to accommodate more areas and cover more thematic areas. After configuration, FPFK was able to scale the ICT-enabled early warning and early response to other areas like Nakuru, Narok, West Pokot and Turkana. The system has led to increased recovery of stolen livestock in areas like Turkana, West Pokot, Muhoroni etc. as shown in Fig.

Fig.3 Change in indicators after installation of the system in Turkana



FPFK Local networks and Partnerships

1. Act alliance

FPFK collaborates with Act Alliance on humanitarian alerts and emergency response, and national level advocacy.

2. Kenya for Resilience

FPFK is a member of Kenya for Resilience where members learn about integrating resilience in development projects.

3. Institutions for higher learning

University of Oslo: FPFK collaborates with University of Oslo on development of the software for early warning and early response system. The system is useful for monitoring the escalation of conflicts towards violence and enables response.

Hekima Institute of Peace Studies: FPFK partners with the Hekima institute on training staff and beneficiaries in peace and conflict management. In 2020, they supported in

writing a book about the work of Peace in FPFK which will be published in the near future.

4. IAS - Kenya

We jointly implement projects together and do proposals.

5. Global Network of Civil Society Organizations for Disaster Reduction (GNDR)

They support FPFK in training on Disaster Risk Reduction as part of building resilience in communities.

6. National Churches of Kenya (NCCK)

FPFK is part of this umbrella organization of Christian faiths in Kenya. It is a platform used for advocating for national issues like democracy and governance.

7. Women Educational Researchers of Kenya

FPFK partners with this NGO in writing joint proposals and fundraising

Future Focus Areas

1. Geographical Focus

As per the strategic plan, FPFK seeks to emphasize her interventions in hard-to-reach areas in Kenya which are mainly Arid and Semi-arid lands and populations. The interventions will be directed to areas with the highest number of suffering populations. These are also areas that suffer from spiritual capital deficits. Examples of such counties are: Baringo, Garissa, Isiolo, Mandera, Marsabit, Samburu, Tana River, Turkana and Wajir. The semi-arid ones are Embu, Kajiado, Kilifi, Kitui, Kwale, Laikipia, Lamu, Makueni, Meru, Narok, Nyeri, Taita Taveta, Tharaka Nithi and West Pokot etc.

2. Thematic Focus

FPFK will emphasize the following themes:

- 1. Climate Change, Health, Environmental Justice and Resilience:** Understanding the threats that climate change poses to human health can help us work together to lower

risks and be prepared. Climate change threatens human health, including mental health, access to clean air, safe drinking water, nutritious food, and shelter. Everyone is affected by climate change at some point in their lives. Understanding the way that these factors are related to different impacts of climate change can help people and communities plan for risks, adapt to changes, and protect health.

2. Peace, Social Justice, and good governance: The prevention of violent conflict and the building of sustainable peace are at the forefront of the FPFK Social Ministry Department. Building sustainable peace is a critical component and forms an important part of the FPFK's toolbox to address all phases of the conflict cycle which encompasses early warning, early action, crisis management, post-conflict rehabilitation, and reconciliation.

3. Gender equality and women empowerment: Girls and women in Kenya hold unlimited potential. The barriers that constrain women are multifaceted. Issues like gender-based violence have remained pervasive. Women remain underrepresented in decision-making processes at all levels. Women and girls still spend long hours collecting water and firewood. They have less access to and control over the benefits from land tenure, education, and employment opportunities. Their increased contributions are needed to help Kenya reach their development goals. Alongside our partners, FPFK works to promote women's engagement in every aspect of Kenya's development.

4. Humanitarian Assistance: Global trends indicate that both natural and man-made disasters are on the increase and more people are being affected. The most vulnerable are the poor who are exposed to various disaster risks. Most of these people are found in developing countries where the level of disaster preparedness, resources and knowhow is still low. Kenya, like other developing countries of the world, has her populace vulnerable to disaster risks resulting in deaths and loss of property worth millions. About 70% of the disasters are hydro-meteorological in nature, particularly droughts and floods.



Karen Christian College Report

Stephen Makwae

Greetings! Welcome to Karen Christian College, the home of transformative servant-hood training for a better world. Karen Christian College is a Christian Institution sponsored by Free Pentecostal Fellowship in Kenya, whose Philosophy is rooted in the Bible and Theological commitment of the Pentecostal Evangelical tradition. The VISION of the college is Transformative Servant-hood training for a better World and the MISSION is: To provide excellent education and training based on Christian values to serve God and Humanity. The purpose of this summary report is to update the AGM as the highest decision making organ of FPFK of the progress at Karen Christian College covering the academic years 2019/2020 through 2020/2021 including challenges and recommendations.

We are grateful to God for giving us another opportunity to participate in this year's annual general meeting. We would also like to thank our esteemed leadership, delegates, well-wishers and all departments for their continued support to the college: moral,

financial, prayers, sending students among others. Our sincere appreciation goes to the Board of management for their counsel and unwavering support throughout the difficult season at the college. In the same breath, I acknowledge the treasured contributions of the national board.

As a national institution mandated with training of church leaders, ministers, teachers and other leaders; the college is a very important arm of FPFK and the church of Christ as a whole and therefore deserves all the support from stakeholders to achieve her mandate. The graduation for 2018/2019 academic year was successful. It was held on 27th July 2019. It is important to state that there are students who completed their course but have not graduated due to various reasons. A total of 47 candidates graduated across all the departments as shown in the below comparative table.

DEPARTMENT	PROGRAM	201/2017	2017/2018	2018/2019
BIBLE & THEOLOGY	CERTIFICATE	21	33	22
	DIPLOMA	7	9	0
	DEGREE	0	3	1
ECDE	CERTIFICATE	5	3	19
	DIPLOMA	5	7	3
COUNSELING	CERTIFICATE	1	2	2
	DIPLOMA	2	0	0
TOTAL		41	57	47

KNEC national examinations were held in May 2019 with a candidature of 33. Twenty-seven of them passed the examination. The ministry of education has introduced a new CBC diploma curriculum to replace the current one. The last ECDE examination under the current curriculum will be held in 2021.

By the grace of God, we ended the year 2019 having carried out most of our scheduled activities in the 2018/2019 academic year among them; the normal academic activities, hosting of national AGM, Women conference among others. In its international commitments, the college is part of an action research project under Norwegian Pentecostal Mission

in collaboration with Queen Maud University ECDE College. The college is also part of the Use your talent Innovation project as well as FPFK Inuka Dada project.

The institution, just like many others, closed in the month of March 2020 due to the threat of COVID-19 as directed by the government of Kenya through MOH. As a result, there were little activities in the year 2020. I thank the Lord for protecting all of us and our families from the virus and faithfully providing for us. At the beginning of October 2020, the GOK directed that all universities and tertiary institutions could have a phased reopening especially for final year students and teacher training colleges. We opened for the candidate classes and final year students so that they could be ready to sit for their examinations. We had 18 candidates for the ECDE teacher program who successfully sat for their national examinations in October 2020. Meanwhile the remaining part of the learning content for Jan-March 2020 was completed through various online platforms to enable students complete the syllabus. With the challenges experienced, we have now drafted an online learning and teaching policy 2020 to guide online learning. In the year 2020 the college could not conduct the annual graduation due to the strict Covid-19 regulations.

The student population has been fluctuating due to different factors. However, we have seen increased enrolment particularly in our satellite learning centers as captured below.

NO	CENTER	NATURE OF CLASSES					COUNSE LING	TOTAL NUMBER OF STUDENTS		TOTAL NUMBER GRADUATING
		BIBLE & THEOLOGY			ECDE			MALE	FEMAL E	
		CERT	DIP	BA	CERT	DIP				
01	KIPTERE	15						12	3	5
02	OYUGIS	8						7	1	1
03	NYAMIRA	7						6	1	7
04	KITALE	7						7	0	7
05	NYAMBARE	34						28	6	26
06	MPEKETONI	31						19	12	17
07	NAROK NORTH	8						4	4	4
08	KCC(NAIROBI)	28	28	14	49	18	6	61	82	53
09	KISUMU	19						15	4	0
	TOTAL	157	28	14	49	18	6	160	112	120
								272		

On the commitment to take training and education where people are, the college currently has Eight active centres namely; Kiptere, Nyamira, Nyambare, Oyugis, Narok, Kitale and Kisumu. We are encouraging all regions to work with the college to establish training centres that will guarantee quality education and training for church leaders.



The college is offering scholarship awards for students from FPFK for January 2022 admissions in Bible and Theology both certificate and diploma full time studies. Regions as well as churches are encouraged to send and support students.

Stephen Makwae



The institution is financially challenged especially due to the impact of COVID-19 in which most of our income streams were affected especially the ones that required gathering of persons. We request for more support from churches to enable the college to implement its mission to the fullest.

Challenges (Need urgent attention)

The facilities need extensive renovation and upgrading to meet current standards of modern education and training.

Infrastructural upgrading and digitization e.g., library, lecture rooms etc. New government policies that require resources to implement

Financial constraints that affect staff motivation, operations, development and by extension persons and families.

Recommendations

Have a formal national stakeholders' conversation on strategic and lasting solutions to perennial financial challenges at KCC to guarantee sustainability, staff motivation and productivity.

There is a need for a candid conversation and rethinking the place of KCC in FPFK and the church of Christ universally. What is the KCC role in church ministry? Is her role well understood and appreciated by stakeholders and consumers? What does the future of

KCC look like in light of the new world missions' dynamics? Is training relevant in the 21st century? What areas that need change, reformation, modification etc.?

God bless Karen Christian College, God bless FPFK.

FPFK Bukhungu Youth Polytechnic Report 2019

Peter Mwaura

AT LEAST THERE IS HOPE FOR A TREE IF IT IS CUT DOWN, IT WILL SPROUT AGAIN, AND IT'S NEW SHOOTS WILL NOT FAIL. (Job 14:7)

Introduction

At Bukhungu Polytechnic, we thank God for taking care of us in 2019. There was improvement in both sections, the production and training department. This was contributed by the donor, the Salem Church in Norway through Missionary Gier Huus, management team staff and students. We were able to improve the production section to increase the production and hence rise of the income. The quality of the product is voted the best in the Western Region of Kenya

Activities

In the training sectors, all the last year's students did pass the NITA examination. By now all the former students are either employed or attached somewhere in major international companies like Italian Design Furniture Ltd in Nairobi. By the time they were leaving the institution they were transformed morally, physically and mostly spiritually whereby they were able to participate in Evangelism with FPFK Bukhungu Church the whole of 2019.

Other developments included:

The overhaul of the kitchen and installation of the new modern facilities in the kitchen of high standard.

Renovation of classrooms, office and dormitory which has put a new face on the whole Bukhungu compound.

Construction of a cow shed to be used to keep at least three dairy cows using the Zero grazing method. This will reduce the expenditure cost of milk and also be a source of income to the institution in commencing, in 2020.

With the support of the donor, Salem church in Norway, we were able to support a feeding program in the Budalangi area of Nyambare Region where one of our students comes from.

We supplied food stuff to more than 100 families that could last for a period of one month.

Challenges

Lack of raw material in the production section. This is caused by the government closing the local forest. This caused a high cost of timber from local and neighboring countries.

Non-Registration of the polytechnic with the government has limited the institution's growth to diversify on courses and also miss the support from government awarded to the other TVET institution.

Conclusion

Bukhungu Youth Polytechnic has the potential to be a source of income to the FPFK. In the production section, an input of additional capital is required to the existing profit.

Marketing strategies are being put in place. We are planning to have a showroom with Kakamega Town center and also get online marketing in social media.

In the Training Section, the courses can be diversified and made commercial in order to meet the changes in technology and job market. Courses like welding, mechanics, plumbing and Masonry should be introduced.

In all these situations we are determined and purposed to improve the standard and increase the margin from the Bukhungu youth Polytechnic.

FPFK Bukhungu Youth Polytechnic Report 2020

Peter Mwaura

Introduction

Year 2020 started on a higher note as any other years in Bukhungu Youth Polytechnic. There was high hope of doing better than all the other years. Despite the Covid challenge that is faced worldwide, we thank Almighty God for the Grace to see the end year.

Activities

The two departments, Production and Training in Bukhungu Youth Polytechnic went on well though it was not spared by the pandemic. We managed to maintain the standard quality of products and training in the western region of the country.



“

Where there is a will, God always creates a way.

Peter Mwaura

”

We still produce the best wooden products since we have the best machines. We produce panel doors, frames, beds, tables, chairs and all sorts of assorted wood products.

On training we have well trained staff that have caused Bukhungu Youth Polytechnic to be admired by Local leaders for producing qualified graduates with proper knowledge, skills and good moral behaviors. We train on skills and morals with the motive of touching the holistic human being that is spiritual and

physical skills. In the year 2020 we did have students who came from vulnerable families. Most of them are orphans, rejected by family and others from a moral decay background like robbers, drug addicts recruited in bad gang groups that cause unrest in the community. We have been training them and rehabilitating them to Christianity. It has been a hard task but where there is a will, God always creates a way. With the support of the able staff and financed by the Salem Church in Norway, it has made it possible to achieve this. Now the boys have been accepted back to the community where they come from, due to the changes in their behaviors.

The Cow project kicked off and now we have two cows and a calf. We no longer need to spend on milk and thus increase our assets.

Challenges

Business was very low compared to the previous years due to the Covid pandemic.

More demand for community needs of youth rehabilitation and training as carpenters. Diversification of the courses in the polytechnic to accommodate other courses e.g., mechanic, electrical and masonry.

Demand to accommodate girl children in the polytechnic. Currently all are boys.

Conclusions

On the production we shall plough back the profit of the year to increase the production. There is a great future of the Bukhungu Youth Polytechnic. With the support of the donor, Salem church in Norway we shall have a yearly intake of the students, hence increasing the number of the students. We have the poultry project coming in the New Year 2021. We continue to appreciate Salem Church in Norway for your continued effort to support the project.

God bless you all.

Annual General Meeting 2019 Participants list

NO;	NAME;	CONTACT;	CHURCH;	REGION;
1.	Pst. Karachi Matongo	0722625399	Kimana	Southern
2.	Rev. James Mepishana	0702389246	Oltepesi	Southern
3.	Elder Joseph Mocheru	0724809585	Kimana	Southern
4.	Rev Matayo Mepukori	0723484698	Olkina	
5.	Rev Matayo Nkumama	0728555310	Lagata	Southern
6.	Pst. Philip Thariki	0714016656	Kimana	Sothorn
7.	Pst Zablon Mogere	0724896571	Sakwa	Gusii Eastern
8.	Rev. Evans Simiyu	0710755384	Namatore	Kitale
9.	Pst Daniel Kimangot	0710982414	Tuigoin	Kitale
10.	Pst. Joseph Sagwe	0726149881	Nyamira Town	Gusii Eastern
11.	Pst. Nelson Ombuya	07235357107	Ekenyoro	Gusii Borabu
12.	Silas Okumu	0712618726	Port Victoria	Nyambare
13.	James Odari	0707824184	Budalangi	Nyambare
14.	Pst. Felix Okuroh	0727676445	Port Victoria	Nyambare
15.	George Nyaribo	0719822308	Eturungi	Gusii Borabu
16.	Josephine Masese	0715498454	Nyamwetuereko	Borabu
17.	James Ngetich	0720416075	Mogogosiek	Buretti Bomet
18.	Rev Shadrach Mayaka	0720131045	Kiobonyo	Kisii Central
19.	Pst. Evans Bisonga	0714232066	Emmaus	Gusii Eastern
20.	Pst. Peter T. Karanja	0728537065	Banita Kirima	Nakuru
21.	Peter Ndirangu Njoroge	0726013520	Thigio	Nairobi
22.	Pst. Samwel B. Ndubi	0725301302	The Door Of Hope	Narok South
23.	Pst. John Ngugi	0729429378	The Door Of Hope	Narok South
24.	Pst. Joshua Kelele	0721356757	The Door Of Hope	Narok South
25.	Stanley Kimaru	0720602538	The Door Of Hope	Narok South
26.	Ev. Dalmis Oyuga	0723914108	Mutwala	Kisumu
27.	Alice Okulo	0710679926	Mutwala	Kisumu
28.	Ps Benard Bett	0711286152	Kipilegutik	Kericho
29.	Pst Julius Byegon	0713422346	Mogogosiek	Buretti Bomet
30.	Wilfred Bundi	0713535736	Orwaki	Borabu
31.	George Ojwang	0713771917	Luhano	Nyambare
32.	Frank Ochieng	0721832746	Oyugis Town	South Nyanza
33.	Kenneth Onyango	0726164527	Ongoro	South Nyanza
34.	Ismael Owuor	0796744903		South Nyanza
35.	Stephen Njenga Kairu	0727888721	Jogoo Molo	Central Rift
36.	Bishop Samuel Rono	0720970820	Getarwet	Buretti Bomet
37.	Samwel Mokaya	0714825240	Kegogi Omoraa	Kisii Central
38.	Barack Omollo	0728336251	Ober Kamoth	Kisumu
39.	Sindala Michael	0723696268	Oyugis Mission	South Nyanza
40.	Dunstaneo Mohol	0727789959	Konya	South Nyanza

41.	Francis Kisio	0725433246	Naningoi	Narok North
42.	Rev. Peter Muya	0721434329	Kabazi	Nakuru
43.	Rev. Walter Angienda	0720993940	Kibos	Kisumu
44.	Pst Athanus Auka	0710124628	Uranga	Nyambare
45.	Pst Stephen O. Haudo	0723838170	Bukoma	Nyambare
46.	Peris Tenge	0726974790	Mukuselwa	Kitale
47.	Pst. Mark Omollo	0723776206	Ahero	Kisumu
48.	Alfred Chepkwony	0721751702	Kiptere	Kericho
49.	Rev Joseph Oginga	0726328266	Ahero	Kisumu
50.	Bishop Kennedy Korir	0727168272	Momoniati	Kericho north
51.	Bishop Timothy Nyakundi	0721721285	Riragi	Kisii Central
52.	Bishop Gabriel Ouma	0724692811	Nyambare	Nyambare
53.	Samson Otieno	0725809410		South Nyanza
54.	Daniel Sempeita	0703566889	Shalom Sompot	Loitokitok
55.	Rev. Musa Munyaza	0726282996		Loitokitok
56.	Pst Benjamin Kanai	0728056438	Isara	Emali
57.	Pst Joseph Ontugo	0725582807	Kebobora	Gusii Chache
58.	Pst Wycliffe Wakhungu	0702125062	Makhanga	Kitale
59.	Pst Stephen Chepkwony	0724027249	Chepkunyuk	North Rift
60.	Richard Maritim	0717486371	Chepkunyuk	North Rift
61.	Rev Peter Nyambane	0722978290	Nyagware	Gusii Borabu
62.	Rev Evans Ababu	0724979485	Namatore	Kitale
63.	Joseph K. Simatwa	0704187000	Twiga	Kitale
64.	Rev K. Ininda	0711671573	Namatore	Kitale
65.	Pst. George M. Mayaka	0729639665	Esani	Borabu
66.	Rev Charles Mose	0726797570	Omokendo	Gusii Eastern
67.	Pst James Ole Nkolia	0722277249	Narok	Narok South
68.	Pst David Dapashe	0717219829	Narok	Narok South
69.	Rev. David Maritim	0712835523	Chepsoo	Kericho North
70.	Pst Wesley Tuwei	0721333880	Kalyong'wet	Kericho
71.	Pst Samwel K. Ruto	0723527782	Singoronik	Kericho North
72.	Andrew K Kirui	0727001945	Kalyet	Kericho
73.	Pst Isaiah Kimeli	0723816647	Kalyet	Kericho
74.	Pst Daniel Langat	0723588891	Kiptome	Kericho
75.	Rev Jenifer Kosen	0729083166	Nkareta	Narok South
76.	Bishop Moses Osoro	0722481159	Muhoroni	Kisumu
77.	Bishop William Rotich	0721979975	Kiptere	Kericho
78.	Joseph Maritim	0720871059	Soba	North Rift
79.	Rev Steve Kitare	0913897615	Majimoto	Narok North
80.	Rev Sammy Sadera	0720362793	Enkakenya	Narok North
81.	Jackson Ole Dikirr	0728555919	Enkakenya	Narok North
82.	Pst Reuben Nkoyo	0742364075	Oloirien	Narok North
83.	Rev Willy Kiptere	0723449020	Naisuya	Narok North
84.	Geofrey Kipila	0727114136	Naisuya	Narok North
85.	Rev Jacob Taga	0727672969	Kisiriri	Narok North

86.	Bishop Boniface Lokuruka	0717961366	Lodwar	Kitale
87.	Rev Samwel Mwangi	0725495509	Bukhungu	Kakamega
88.	Rev Ananiah Mwangi	0724927990	Karia-ini Njoro	Nakuru
89.	Bishop Kamwaro Joseph	0725982883	Naningo	Narok North
90.	Moses Nkoitai	0726775607	Narropil	Narok North
91.	John Soiyiet	0707216588	Emmaus	Southern
92.	Stephen M. Makwae	0721726944	KCC	Nairobi
93.	Pst Robert Kinuthia	072747575459	Gathanga	Southern
94.	Pst Wilson Kiabaiyu	0723169033	Bloom Hill	Southern
95.	Bishop Shadrack Njoroge	0710653597	Njabini	Aberdare South
96.	Pst Joseph Njuguna	0726939785	Ngando	Nairobi
97.	Benard Langat	0723150829	Tabaita	Buretti Bomet
98.	George O Oduoli	0721922512	Osieko	Nyambare
99.	Pst Kenneth Onsate	0735240217	Nyamira Town	Gusii Eastern
100.	Dr. Bishop David Ford	0722805125	Langalanga	Nakuru
101.	Francis Dikirr	0724698420	Ewaso Ngiro	Narok North
102.	Francis Kipikel	07819405312	Oldonyo	Narok North
103.	Rev Job Omoiti Otikiri	0725966501	Ngwatta	Loitokitok
104.	Pst Milia	072607743	Alisaju	Loitokitok
105.	Rev Peter M Ngomoh	0722134660	Embakasi	Nairobi
106.	Missionary Miriam Kibanja	0722134660	Ndugulu	North Rift
107.	Rev Hannington Oduri	0723306822	London	Nakuru
108.	Bishop Festus K Malua	0721745467	Kithayoni	Machakos
109.	Simon Njuguna Macharia	0722991678	Ndudori	Nakuru
110.	David Kitur	0722514807	Kaitui	Kericho North
111.	John G. Kibanyu	0722515696	Kahata	Aberdare South
112.	Benson Kinyanjui	0721674899	Gatundu	Aberdare South
113.	Stanley Ndoi	0733537890	Gatundu	Aberdare South
114.	Abraham Njoroge	0722417557	Kahugu ini	Aberdare South
115.	Bishop Sammy Ndungu	0725426813	Ngando	Nairobi
116.	Pst Benard Muceru	0723219310	Ndungiri	Central Rift
117.	Rev Julius Kibaara	0726030040	Michimikuru	Meru Isiolo
118.	Pst Francis Muthee	0712949891	Muthara	Meru Isiolo
119.	Gordon Onyango	072424098	Minara	Kisumu
120.	Pst Duncan Nyakwaka	0729837812	Lwala	South Nyanza
121.	Rev Stephen Ojwang Oholo	0727492378	Nkama	Southern
122.	Mrs. Ruth Ngelechei	0722346684	Kamaso	Kericho
123.	Lanoi Parmuat	0722304966	Naretoi	Emali
124.	Rev Paul C Mwangi	0724682727	Wanyororo	Central Rift
125.	Felista Wanjiku	0711548101	Gwa Kiongo	Central Rift
126.	Pastor Robert kiunga	0721338914	Nyahururu	Central Rift
127.	Bishop Simon Muguro	0724575027	Subukia	Central Rift
128.	Samwel Omollo	0720006645	Menara	Kisumu
129.	Dan Owino	0703106265	Menara	Kisumu
130.	Bishop Matayo Dikirr	0720966369	Rotian	Narok

131.	Jeremiah Nyinke	0722281529	Samuli	Emali
132.	Stanley Ntitanian	0721382887	Samuli	Emali
133.	Rev James Kaula	0710740232	Mulala	Emali
134.	Rev Rasime Loiso	0721808513	Samuli	Emali
135.	Pst. David Njuguna Wangire	0722256274	Kanyenyaini	Mt Kenya
136.	Rev. Jonathan Olesena	0722330760	Maasai Mara	Narok South
137.	Milton Sikona	0708260049	Maasai Mara	Narok South
138.	Rev. Clement Otieno	0722351341	Yawo	Kisumu
139.	Pastor Denis Mutembe	0723507564	Waitthaka	Nairobi
140.	Rev John Igamba	0721667656	Munyu	Aberdare South
141.	Bishop Isaack Njogu	0726459662	Illasit	Southern
142.	Rev Paul Kamau Mutungu	0723582097	Illasit	Southern
143.	Pst. Samwel W Kibinju	0720585124	Illasit	Southern
144.	Rev. Martin Agillo	0721300044	Lihano	Nyambare
145.	Pastor Peter Thuku	0722722074	Nkoroi	Nairobi
146.	Bishop Christopher Sipaya	0723173632	Entarara	Southern
147.	Rev. Solomon Mwalili	0722423844	Embakasi	Nairobi
148.	Sammy Kyalo	0722426307	Embakasi	Nairobi
149.	Pst James Mwanzia	0724490333	Kabiria	Nairobi
150.	Pst Antony Kaura	0722681579	Thigio	Nairobi
151.	Pst Joseph Mwangi	0727066612	Kagonye	Mt. Kenya
152.	Pst. David Wachira	0729691346	Kairuthi	Mt. Kenya
153.	Pst John Gathuku	0712355760	Gitugi	Mt. Kenya
154.	Pst Sammy Githuku	0724980045	Ukunda	Coast
155.	Pst David Omboga	0720309410	Nyamira	Borabu
156.	Bishop John Kilole	0722810858	Enkishui	Emali
157.	Francis Muchene	0722563739	Dagoretti	Nairobi
158.	Rev. Christopher Osuka	0723232885	Ongata Rongai	Nairobi
159.	Rev Isaack Niko	0721367567	Kitengela	Loitokitok
160.	Pst. Erick Solonka Moijoi	0721421038	Kitengela	Loitokitok
161.	Naftary Ndirangu	0723633765	Munyange	Mt Kenya
162.	Erick Langat	0728225220	Koiwalelach	Kericho
163.	Salome Njenga	0729367274	Thigio	Nairobi
164.	Pst. Aaron Keya	0729010532	Sifuyo	Nyambare
165.	Richard Ochieng	0720514863	Sifuyo	Nyambare
166.	Maud Anderson	0710891646	Sweden	Sweden
167.	Bishop Babu Silas	0720952345	Kawangware	Nairobi
168.	Rev John Saruni	0722473174	Ilbissi	Kajiado central
169.	Kennedy Rwaka	0723741275	Pala	South nyanza
170.	David Maina	0721748777	Kihome	Mt. Kenya
171.	Pst Charles Barasa	0725222917	Likoni	Coast
172.	Pst Margret Njoroge	0728589971	Kapkiariwa	Kitale
173.	Rev Stephen Kiramana	0723224084	Kiriene	Meru/Isiolo
174.	Pst Thomas Ogigo	0723969193	Maraga	South Nyanza

175.	Ev Paul Chuchu	0715025982	Mititi	South Nyanza
176.	Bishop David Kisemei	0723486109	Olmataasia	Loitoktok
177.	Bishop David Musumba		Nakuru	Nakuru
178.	Rev Julius Bagaka	0704071011	Emmanuel	Gusii Chache
179.	Pst David Njuguna	0713636504	Rongai	Nakuru
180.	Rev Francis Mbuthia	0712043464	Olkalao	Aberdare
181.	Johnson Ojwando	0711694866	Kitere	South Nyanza
182.	Johnson Odongo	0708557226	Rakwaro	South Nyanza
183.	Rev. Joel Kanja	0721997974	Namanga	Kajiado
184.	Bishop Meshack Kaliti	0722356903	Kajiado	Kajiado
185.	Amos Cheruiyot	072341414948	Kapchanga	Kericho
186.	Dancan Ochieng	0728746071	Disi	Kisumu
187.	George Otieno	0722147277	Bondo Nduswe	Nyambare
188.	Elijah Koech	0728772250	Kasheen	Kericho North
189.	Julius Cheruiyot	0726639967	Kipkuror	Kericho North
190.	John Ominde	0728278589	Nyabondo	Kisumu
191.	Pst Benedictor Otori	0729142154	Lukolis	Teso Region
192.	Rev Richard Ochula	0724689457	Aturet	Teso Region
193.	Pst Francis Barasa	0702275425	Aturet	Teso Region
194.	Bishop Joseph Bukachi	0720797636	Emuruba	Kakamega
195.	Rev Stephen Indimuli	0721411135	Emukhalari	Kakamega
196.	Pst Martin Mugeni	0723489438	Bukhungu	Kakamega
197.	Pst Christopher Omojong	0702128326	Kocholia	Teso Region
198.	Gilbert Ekodi Oroni	0715490573	Ngelechom	Teso Region
199.	Rev Daniel Parnyombe	0726893100	Ebenezer	Southern
200.	Pst Yohana Koileken	0713486677	Ebenezer	Southern
201.	Pst Peter Kimani	0724988435	Bavuni	Central Rift
202.	Pst. John Murimi	0726207696	Molo	Central Rift
203.	Pst Benson Ooko	0721886589	Barchando	Nyambare
204.	Pst Milton Onsongo	0733425677	Migosi	Kisumu
205.	Bishop David Oketch	0723928377	Migosi	Kisumu
206.	Pst Stephen E. Iyese	0727611625	Machuet	Teso
207.	Rev Andrew Ogembo	0724374656	Kibera	Nairobi
208.	Daniel Gaaki	0722738314	Mundoro	Aberdare South
209.	Pst Michael Echakat	0711525723	Machwet	Teso
210.	Bishop Denis Ekodi	0725177286	Kocholya	Teso
211.	Benedictor Nyamweya	0716814303	Kioge	Gusii Chache
212.	Chidunda Kajangu	0733505213	Somaliland	Somaliland
213.	Rev Solomon Gichane	0721681989	Kiracha	Central Rift
214.	Pst James Mwangi	0724867120	Kiracha	Aberdare Central
215.	Bishop John Parteyie	0719424899	Rombo	Southern
216.	Bishop David Kiragu	0722763589	Ukunda	Coast
217.	Pst Paul Mayiani	0726305485	Rombo	Southern
218.	Rev Ayub Mwangi	0721656389	Mugiko	Aberdare Central
219.	Pst Tom Ogwagwa	0722904629	Dagoretti	Nairobi

220.	Pst McKenzie David Juma	0724896703	Israel	Loitokitok
221.	Bishop Benjamin Nkurupe	0721858598	Tikondo	Loitokitok
222.	Noah Roimen	0725845949	Marlal	Loitokitok
223.	Sunday Kazungu	0720481687	Kilifi	Coast
224.	Pst Kelly Baariu	0723571461	Mikinduri	Meru/Isiolo
225.	Rev Julius Kilowua	0721125987	Noonkopir	Loitokitok
226.	Rev Zachary Oduri	0722602482	Eastleigh	Nairobi
227.	Pst. Samwel Musatse	0722924944	Kibiko B	
228.	Joseph Karei Oltetiyai	0714814720	Kibiko b	
229.	Erick Sedig	0713879033	PMU	
230.	Ronald Ocharo	0724946168	Kiusyani	Coast
231.	Moses Odanga	0710955257	Katito	Kisumu
232.	Pst Duncan Mageno	0713634017	Asanyo	Kisumu
233.	Pst Ramju Obiero	0718758235	Nyabola	Kisumu
234.	Benard Mutai	0725950517	Senetwo	Nandi
235.	Emily Mayiani	0720875386	Enkishui	Emali
236.	Moses Ouma	0729334150	Muhoroni	Kisumu
237.	Peter Otieno Owiti	0723977955	Angoro	Kisumu
238.	Bishop Walter Andhoga	0721514007	Oyugis Town	South Nyanza
239.	Evares Opella	0709056409	Kowuor	South Nyanza
240.	Johnson Ojuka	0713681786	Kowuor	South Nyanza
241.	John Orenge Arama	0714276708	Nyakenyomisias	Gusii Chache
242.	David Mongare Ndege	0717373696	Kegogi	Gusii Chache
243.	Shem Nyabuto Obaga	0715607811	Magen Marabu	Gusii Chache
244.	James Kahagi Kamau	0725098913	Wanyororo	Central Rift
245.	Willy Shani Laban	0726395985	Bethel Namayiana	Narok South
246.	Bishop Isaac Kishoyian	0721887764	Ewaso	Narok South
247.	Tumpes Kimorgo	0723569247	Ewaso	Narok South
248.	Pst Paul Paan	0705926057	Kegogi	Narok South
249.	Rev Henry Marao	0795357742	Nairasirasa	Gusii Chache
250.	Pst David Korok	0701057989	Naramati	Narok North
251.	Pst Maurice Otieno	0710452221	Yogo	Nyambare
252.	Bishop Robert Kamau	0722691857	Limuru	Aberdare South
253.	Rev Edward Mungai	0722749767	Limuru	Aberdare South
254.	Pastor Peter Mungai	0706111390	Limuru	Aberdare South
255.	Bishop Jonah Kitur	0722989056	Chepsirian	Kericho North
256.	David Tuwei	0721643527	Chepsirian	Kericho North
257.	Rev John Kitur	0714653300	Cheramor	Kericho North
258.	Rev Joel Bii	0720689882	Cheramor	Kericho North
259.	Pst Samwel Kikanai	0701747935	Ilchalai	Loitokitok
260.	Ev Benedict Ochieng	0786374663	Lela	Kisumu
261.	Bishop William Mathenge	0722807708	Mwariki	Central Rift
262.	Fred Mokaya	0726678526	Majoge	Kisii Central
263.	Rev Joseph Mungai	0729751843	Bomani	Coast
264.	Rev. Damson Kamau	0725292285	Mpeketoni	Coast

265.	Pastor Simon Mbugua	0722501147	Langalanga	Nakuru
266.	Pst Joseph Munene	024434689	Oloolua	Nairobi
267.	Pst Peter Mwangi	0715893309	Manyeki	Central Rift
268.	Pst John Kuria	0724169673	Kiptangwany	Central Rift
269.	Pst Benard Nyakweba	0725589696	Nyamwetuereko	Borabu
270.	Pst Athanus Atimbo	0716956044	Butaliko	Nyambare
271.	Bishop Shadrach Keva Lavi	0722543216	Ukunda	Coast
272.	Pst Maurice O. Onyango	0724609095	Disi	Kisumu
273.	Pst Dalmas Gwada	0723549562	Ahero	Kisumu
274.	Pst Moses Otieno	0720245987	Ahero	Kisumu
275.	Pst Charles Otieno	0720175873	Nyambare	Nyambare
276.	Pst Charles Kamau	0723347206	Kilemba	Central Rift
277.	Rev Peter Kariuki	0720389587	Matharu	Central Rift
278.	Elder Samson Ongete	0727036385	Wangedongo	South Nyanza
279.	Rev Joseph Muiruri	0720532090	Timboroa	Central Rift
280.	Charles Ndoge	0722620028	Kiptangwany	Central Rift
281.	Rev Samwel G. Kamau	0722253113	Londiani	Nakuru
282.	Rev James Ndungu	0723823524	Kahuruko	Aberdare
283.	Bishop Joseph Munialo	0725577870	Kipsongo	Kitale
284.	Pst Tom Siwa	0720048680	Tamu	Kisumu
285.	Bishop Thomas Bogonko	0713111476	Bogeri	Kisii Central
286.	Missionary Alfred Orina	0724789054	Missionary	Malindi
287.	Pst Abner Ogembo	0717371605	Matongo	Gusii Eastern
288.	Pst Benedict Walumbe	0725060753	Milani	Kitale
289.	Elder Kennedy Wangila	0716210919	Makuselwa	Kitale
290.	Rev Michael Onyango	0711638425	Likoni	Coast
291.	Daniel Musungu	0716341834	Free Area	Nakuru
292.	Rev Dancan Mwangi	0725692214	Elementaita	Nakuru
293.	Rev Zachayo Wekesa	0723787515	Free Area	Nakuru
294.	Rev Ekeno Josephat	0723468029	Maili tatu	Nakuru
295.	Eld Samwel Atabwa	0716331380	Maili Tatu	Nakuru
296.	Samwel Nganga	0728371507	Ndeffo	Nakuru
297.	Naomi N Maingi	0720851577	Likoni	Coast
298.	Rev J Kieno	0729561899	Mugumoini	Central
299.	Pastor Linus Ojiambo	0745631377	Busende	Nyambare
300.	Rev Cornel Wangwe	0716781145	Lukolis	Teso Region
301.	Jeremiah Kitur	0728156102	Kibugat	North Rift
302.	Elly Kiprob Bett	0277837927	Kibugat	North Rift
303.	Pascal Otieno	0716615340	Luhano	Nyambare
304.	Chrispin Owino	0713264442	Urenga	Nyambare
305.	Pst Benard Chepkwony	0727366254	Kamaso	Kericho
306.	Lilian Koskei	0715599178	Kamaso	Kericho
307.	Rev Joseph k	0725159139	Koiwalelach	Kericho
308.	Pst Joseph Migosi	0711752187	Motemomwamu	Kisii Central
309.	Pst Cyrus Mokaya	0710722546	Iranya	Kisii Central

310.	Pst Protas Shishia	0724578464	Kambi ya moto	Nakuru
311.	Rev John Kibeh	0716697756	Kilifi	Coast
312.	Pst Michael Edapal	0725004429	Lokichogio	Kitale
313.	Pst Lucas Karanja	0721813351	Mt Kenya	Kiburuti
314.	Pst John Gwiya	0723741344	Naduki	Mt Kenya
315.	Pst Yohana Gitau	0742164947	Kibaoni	Coast
316.	Moses Muthae	0712076989	Mpeketoni	Coast
317.	Rev Zacharia Kamau	0708607127	Bachari	Coast
318.	Rev Daniel Ouko	0727795270	Hawinga	Nyambare
319.	Rev Peter Maina	0725097392	Hongwe	Coast
320.	Rev Paul Kopirato	0727608669	Entaretoi	Emali
321.	Isaiah C Koech	0723739891	Kapleluch	Kericho
322.	Robinson Ronoh	0723829765	Singoronik	Kericho
323.	Gideon Yegon	0715598143	Kericho town	Kericho
324.	Cheruiyot Nicholas	0725840583	Kericho Town	Kericho
325.	Andrew Keter	0727343275	Iraa	Kericho
326.	Amos Leperes	0727839865	Oloroito	Narok
327.	Evaline Nampaso	0728987242	Ololulung'a	Narok
328.	Bishop Kirui Benard	0720275416	Mbogo Valley	North Rift
329.	Reuben Selim	0721342077	Mbogo valley	North Rift
330.	Rev Joseah Ruto	0723816641	Mombwo	North Rift
331.	Pst Benson Apedo	0719793202	Ngelechom	Teso
332.	Pst George Nyangau	0713566216	Rikuruma	Gusii East
333.	Phyneaus Orute	0715254785	Ngelechom	Teso
334.	Charles Nkaru	0716053680	Olepolos-Kima	Emali
335.	David K. Langat	0727068721	Singoronik	Kericho North
336.	William K Rotich	0701074560	Kiptesan	Kericho North
337.	Samwel Kitur	0727241007	Kaitui	Kericho North
338.	David Kosgei	0723653651	Kiroppet	North Rift
339.	Pst Langat Nelson	0729800990	Kiroppet	North Rift
340.	Rev Samwel Mburu	0725555027	Mile 9	Kajiado region
341.	Pst Joel Lallashe	0724411388	Loitokitok	Loitokitok
342.	Pst Isaac Kisemei	0720780103	Malili	Loitokitok
343.	Pst Samson Lato	0712688210	Murtot	Loitokitok
344.	James Salaash	0727829925	Mauani	Loitokitok
345.	Pst Simon Ntinga	0725387725	Lormaroro	Loitokitok
346.	Pst Samuel Makuleyio	0729303942	Sompet	Loitokitok
347.	Pst Joshua Talasua	0728833225	Olepolos	Loitokitok
348.	Rev Gerald Were	0723261030	Eldoret	Kitale
349.	Joanes Ongoro	0723214015	Budalangi	Nyambare
350.	Stephen Kiarie	0720019611	Uziwa	Coast
351.	Rev. Kennedy Ajowi	0710811767	Katito	Kisumu
352.	Christopher Juma	0724566641	Thessalia	Kisumu
353.	Joseph Mibei	0715034035	Getarwet	Buretti Bomet
354.	Pst Alexander Mokaya	0712456340	Nyabito	Borabu

355.	Pst Ibrahim Lekesa	0720427451	Olkaria	Southern
356.	Nicholas Omoti	0799061857	Mwancha	Gusii Eastern
357.	Stanley Bii Stanley	0718989264	Kimargis	Bomet
358.	Pst Isaiah Letaloi	0710997542	Ntakita	Loitokitok
359.	David Onpu	0723343625	Bethlehem	Loitokitok
360.	Pst Daniel Makuleyio	0724645507	Inkarikironkena	Loitokitok
361.	Bishop Joseph Kiragu Kamau	0722385729	Mbaruk	Nakuru
362.	Stephen K Maingi	0721662717	Kampi Ya Moto	Nakuru
363.	Daniel Ndemo Osawo	0706509861	Mbaruk	Nakuru
364.	Reuben K Too	0723030500	Koibono	Kericho North
365.	Emily Rono	0718160724	Koibono	Kericho North
366.	Festus Mukoya	0722238944	SMO	
367.	Jack Aoro	0726393826	Rakwaro	South Nyanza
368.	Joseah Rono	0723052506	Cheptonon	North Rift
369.	Henry Sitienei	0728717597	Cheptonon	North Rift
370.	Rev Alphonse M. John	0721676131	Kiboko	Emali
371.	Pst Moses	0711925538	Nduderi	Emali
372.	Rev Paulo Ngashapa	0726747489	Nabulaa	Loitokitok
373.	Pastor Musa Okote	0711714384	Shilo	Loitokitok
374.	Pst Joseph Ogesa Wafula	0717913509	Mudembi	Nyambare
375.	Pst Benard Wanyama	0725200512	Mukhobola	Nyambare

Report of the National Board year 2019 and 2020

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPPK) – SECRETARIAT

NATIONAL BOARD'S REPORT – YEAR ENDED 31 DECEMBER, 2020

The National Board submits its annual report together with the audited financial statements for the year ended 31 December, 2020 which disclose the financial state of affairs of the Secretariat as at that date.

Principal Activity

The principal activity of Free Pentecostal Fellowship in Kenya (FPPK), and its Secretariat is to preach the word of God to all nations in preparation for the second coming of the Lord Jesus Christ. FPPK and its Secretariat propagates this by reaching out and establishing churches which can meet the Spiritual, Economic and Social needs of the people through evangelism, training and socio-economic activities based on Christian values.

Operating Results

The operating results for the year are set out on page 6.

National Board

The National Board members who were in office during the year and up to the date of this report are disclosed on page 1.

Independent Auditor

Crowe Erastus & Co., Certified Public Accountants have expressed their willingness to continue in office.

By Order of the Board

(For and on its behalf)



Bishop David Kiragu
(National Chairman)

Nairobi 15 Oct, 2021

Statement of the National Boards Responsibilities for the years 2019 and 2020

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPFK) – SECRETARIAT

STATEMENT OF NATIONAL BOARD'S RESPONSIBILITIES – YEAR ENDED 31 DECEMBER, 2020

The National Board is required to prepare financial statements for each financial year which give a true and fair view of the state of affairs of FPFK Secretariat at the end of the financial year and of its operating results for that year. The National Board is required to ensure that proper accounting records that are sufficient to show and explain the transactions of the Secretariat and disclose, with reasonable accuracy, the financial position of FPFK Secretariat are maintained. The National Board is also responsible for safeguarding the assets of the Secretariat, and for taking reasonable steps for the prevention and detection of fraud and other irregularities.

The National Board accepts responsibility for the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error. They also accept responsibility for:


- i. designing, implementing and maintaining internal controls relevant to the preparation and fair presentation of the financial statements;
- ii. selecting and applying appropriate accounting policies; and
- iii. making accounting estimates and judgments that are reasonable in the circumstances.

The National Board is aware of the negative working capital and general fund positions of KES 5,647,444= and KES 23,695,099/= respectively. However, having made an assessment of FPFK Secretariat's ability to continue as a going concern, the National Board is of the view that the deficit is temporary and does not of itself pose a threat to the going concern status of the organization.

The National Board acknowledges that the independent audit of the financial statements does not relieve them of their responsibilities.

Approved by the National Board on 15 Oct., 2021 and signed by:


Bishop David Kiragu
(National Chairman)


Bishop Walter Andhoga
(General Secretary)


Bishop (Dr) Jackson Solonka
(National Treasurer)

Treasurer's Report

Bishop Dr. Jackson Solonka

Greetings in Jesus Name.

We have gone through unusual times due to Corona crisis. Due to this, churches were closed and this greatly affected the entire organization. However, I want to thank churches that kept sending 15% contributions despite the challenges.

Local churches must accept that they are the lifeline of the organization as regards 15% contributions. Apart from their own responsibility they also are to ensure their branch churches comply with the constitutional requirements of remitting 15% to Headoffice.

We appreciate the following churches that managed to send us contributions of Kshs.100,000.00 and above in year 2019 and 2020.

Let us remain hopeful that God of Restoration will pick our organization to greatness.

Statement of the Comprehensive income for the years 2019 and 2020

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPFK) - SECRETARIAT

STATEMENT OF COMPREHENSIVE INCOME - YEAR ENDED 31 DECEMBER, 2020

		2020	2019
INCOME	Note	KES	KES
Contribution (5%) from Churches		1,189,497	2,393,127
Rent Income		1,860,000	1,795,000
AGM Registration Fees		0	811,000
Management Fees		123,969	785,749
Other Income		0	464,850
Sale of Stationery		29,700	170,310
Hire of Mattresses		0	8,000
Contributions from Women and Youth		0	153,930
Total Income		<u>3,203,166</u>	<u>6,581,966</u>
EXPENDITURE	9		
Staff Expenses	(a)	3,940,016	4,245,736
Administration Expenses	(b)	1,348,281	768,480
Ministry Expenses	(c)	0	742,107
AGM Expenses	(d)	0	1,489,050
Board Expenses	(e)	901,700	1,111,886
Total Expenditure		<u>6,189,997</u>	<u>8,357,259</u>
Deficit for the year (Page 8)		<u>(2,986,831)</u>	<u>(1,775,293)</u>

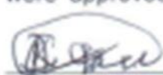
Statement of Financial position as at 31st December 2020

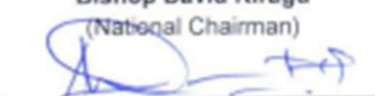
FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPGK) - SECRETARIAT

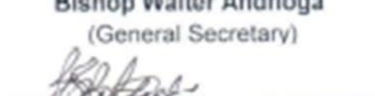
STATEMENT OF FINANCIAL POSITION - YEAR ENDED 31 DECEMBER, 2020

		2020	2019
ASSETS	Note	KES	KES
NON-CURRENT ASSETS			
Property and Equipment	3	63,065,938	64,410,114
Investments	4	32,000	32,000
Total Non-Current Assets		63,097,938	64,442,114
CURRENT ASSETS			
Accounts Receivable	5	1,998,693	1,799,992
Cash and Bank	6	1,392,263	2,678,947
Total Current Assets		3,390,956	4,478,939
Less: CURRENT LIABILITIES			
Accounts Payable	7	9,038,400	8,941,560
Net Current Liabilities		(5,647,444)	(4,462,621)
Net Assets		57,450,494	59,979,493
REPRESENTED BY			
Capital Fund		63,065,938	64,410,114
General Fund		(23,695,099)	(20,708,268)
Other Funds	8	17,771,762	16,235,564
Pension Fund		307,893	42,083
Net Funds (Page 8)		57,450,494	59,979,493

These financial statements were approved by the National Board on 15 Oct, 2021 and signed by:


Bishop David Kiragu
 (National Chairman)


Bishop Walter Andhoga
 (General Secretary)


Bishop (Dr) Jackson Solonka
 (National Treasurer)

Free Pentecostal Fellowship in Kenya Keswick Books & Gifts LTD.

Statement of Comprehensive Income for the years 2019 and 2020

KESWICK BOOKS AND GIFTS LIMITED

Statement of Comprehensive Income

for the year ended 30th September 2020

		2020	2019
INCOME (APPENDIX I)	Note	<u>Kshs</u>	<u>Kshs</u>
Revenue	4	65,923,760	89,441,081
Cost of sales		<u>(33,499,976)</u>	<u>(46,436,392)</u>
Gross profit		32,423,784	43,004,689
Rental income	5	1,057,438	2,384,467
Other income	6	<u>759,925</u>	<u>3,674,370</u>
		<u>34,241,147</u>	<u>49,063,526</u>
 EXPENDITURE (APPENDIX I)			
Staff costs	7	14,610,895	14,749,009
Administration costs	8	5,634,317	7,922,516
Establishment costs	9	17,157,761	15,184,489
Finance costs	10	<u>1,036,310</u>	<u>1,163,610</u>
		<u>38,439,283</u>	<u>39,019,624</u>
 (LOSS)/ PROFIT BEFORE TAX	11	(4,198,136)	10,043,902
Tax credit /(charge)	12	<u>913,821</u>	<u>(2,968,087)</u>
 NET (LOSS)/ PROFIT FOR THE YEAR		<u>(3,284,315)</u>	<u>7,075,815</u>

Free Pentecostal Fellowship in Kenya Keswick Books & Gifts LTD.

Statement of Financial Position for the years 2019 and 2020

<u>Statement of Financial Position</u>			
<u>as at 30th September 2020</u>			
ASSETS	Note	<u>2020</u> Kshs	<u>2019</u> Kshs
Non-current assets			
Property and equipment	13	3,896,644	2,394,840
Intangible asset	14	52,456	65,569
Investment property	15	28,753,674	29,047,079
Due from FPFK	16	64,850,460	64,850,460
		<u>97,553,234</u>	<u>96,357,948</u>
Current assets			
Inventories	17	29,379,361	27,944,898
Trade and other receivables	18	6,221,156	5,955,386
Tax recoverable	19	2,627,301	-
Fixed deposit	20(a)	5,498,090	3,268,649
Cash and bank balances	20(b)	3,637,451	14,701,118
		<u>47,363,359</u>	<u>51,870,051</u>
TOTAL ASSETS		<u>144,916,594</u>	<u>148,227,999</u>
EQUITY AND LIABILITIES			
Capital and reserves			
Revenue reserve		93,648,763	98,434,881
Share capital	21	100	100
Capital reserve		3,896,644	2,394,840
Revolving fund		26,463,467	26,463,467
Investment fund		14,193,849	14,193,849
		<u>138,202,823</u>	<u>141,487,137</u>
Current liabilities			
Tax payable	19	-	376,449
Trade and other payables	22	6,713,772	6,364,413
		<u>6,713,772</u>	<u>6,740,862</u>
TOTAL EQUITY AND LIABILITIES		<u>144,916,594</u>	<u>148,227,999</u>

The financial statements on pages 7 to 21 were approved by the Directors on **December 21, 2020** and signed on their behalf by:-


Director


Director

Free Pentecostal Fellowship in Kenya Bukhungu Youth Polytechnic.

Statement of Comprehensive Income for the years 2019 and 2020

INCOME

	<u>2019</u>	<u>2020</u>
Furniture sales	5106545	4342977
Rent income	184100	211100
Donations	2051000	1952292
Total income	7341645	6506369

EXPENDITURES.

Direct Material.	3482260	2501411
Salaries and wages	810250	1087755
Electricity and water	268865	148550
Administration cost.	215643	342656
Students cost	<u>2146027</u>	<u>2085127</u>
Total expenditure	<u>6923045</u>	<u>6165499</u>

Free Pentecostal Fellowship in Kenya Karen Christian College

Statement of Comprehensive Income for the years 2019 and 2020

INCOME	Kshs	Kshs
Student college fees	1080190	5262856
Other income	6543262	7826860
Total income	7623452	13089716
EXPENDITURE		
Salaries and wages	6151874	6309854
Catering and accommodation	409778	1168478
Transport costs	303467	872953
Administration expenses	694392	1164253
Licences	0	0
Graduation ceremony	0	185918
Guests catering and accommodation	72859	2369553
Library	46256	32575
Medical	7724	29900
Meetings and AGM	10000	374299
Registration, Marketing & Programme Development	51900	77210
Repairs and maintainance	653877	625671
Provision for bad debts	0	0
Security	0	34800
Audit fees	35000	35000
Miscellaneous expenses	30150	38227
Organisation Dvpt/ Cap building	34000	198985
Stationery	49499	127536
Depreciation	884013.2	938388.1
Total expenses	9434789	14583600
DEFICIT FOR THE YEAR	<u>-1811337</u>	<u>-1493884</u>

Consolidated Statement of Comprehensive Income (PROJECTS) for the years 2019 and 2020

	2020	2019
INCOME	KES	KES
Ubunifu	10 076 098	11 076 536
PRP	20 207 880	22 391 317
DERF	6 190 163	0
INUKADADA	7 030 268	6 984 210
PMU Maasai	13 063 886	5 375 927
PMU SSF	3 047 086	0
Widows and Orphans	5 385 512	5 521 181
Advocacy - FGM Project	6 401 342	6 430 927
Peace and Livelihood - Turkana-Pokot	6 911 062	8 325 516
Total Income	78 313 297	66 105 614
EXPENDITURE		
Ubunifu	10 212 590	11 075 272
PRP	20 458 918	22 499 812
DERF	6 189 478	0
INUKADADA	7 424 761	6 981 995
PMU Maasai	12 735 323	6 259 845
PMU SSF	2 297 669	0
Widows and Orphans	5 421 996	5 699 378
Advocacy - FGM Project	6 070 516	6 330 860
Peace and Livelihood - Turkana-Pokot	6 340 106	9 580 157
Total Expenditure	77 151 357	68 427 319
Balance for the year	1 161 940	(2 321 705)

Detailed Statement of Expenditure Secretariat 2019 and 2020

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPFK) - SECRETARIAT

NOTES TO THE FINANCIAL STATEMENTS - YEAR ENDED 31 DECEMBER, 20

9. EXPENDITURE	2020	2019
(a) STAFF EXPENSES	KES	KES
Staff Salaries	3,505,286	3,676,656
Staff Gratuity	343,680	362,180
Staff Refereshment	5,850	0
Wages	78,000	199,500
Employer's Contribution - NSSF	7,200	7,400
Training Expenses	0	0
Sub-total Staff Expenses	<u>3,940,016</u>	<u>4,245,736</u>
(b) ADMINISTRATION		
Office Stationeries	45,090	86,611
Motor Vehicle Expenses	262,830	0
Repair and Maintenance of Assets	20,261	0
Security guard	290,000	0
Electricity	170,000	0
Audit Fees	138,600	148,600
Motor Vehicle Insurance	106,000	0
Other Expenses	50,190	25,611
Office Travel	13,070	51,400
Other Administrative costs	89,121	0
Communication Expenses	21,426	30,000
Postage	18,473	0
Bank Charges	11,788	17,817
PMU Disallowed Expenses	0	396,741
Assets Expensed	20,000	0
Accountancy: Accounting software	91,432	11,500
Sub-total Administration Expenses	<u>1,348,281</u>	<u>768,480</u>
(c) MINISTRY EXPENSES		
Partners and Ukiamka Ministry	0	90,000
Leaders Conference / Workshops	0	436,177
Youth Ministry -Travel and Accommodation	0	3,000
Women Ministry - Travel and Accommodation	0	162,930
Men Ministry - Travel & Accommodation	0	50,000
Sub-total Ministry Expenses	<u>0</u>	<u>742,107</u>
(d) AGM EXPENSES		
AGM Expenses	<u>0</u>	<u>1,489,050</u>

Notes to the Financial Statements for the years 2019 and 2020

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPFK) - SECRETARIAT

NOTES TO THE FINANCIAL STATEMENTS - YEAR ENDED 31 DECEMBER, 2020

9. EXPENDITURE	2020	2019
(e) BOARD EXPENSES	KES	KES
Travel Expenses	901,700	886,886
Board Appreciation	0	225,000
Sub-total Board Expenses	<u>901,700</u>	<u>1,111,886</u>
Total Expenditure	<u>6,189,997</u>	<u>8,602,659</u>

10. TAXATION

No provision for corporate tax has been made in these financial statements. FPFK qualifies for exemption from Kenyan Corporation tax under paragraph 10 of the 1st schedule to the Income Tax Act, Cap 470 (Laws of Kenya).

11. CAPITAL COMMITMENTS

There were no capital commitments as at 31 December, 2020.

12. EMPLOYEES

Employees as at 31 December, 2020 were three [(2019:Three)].

13. PRESENTATION CURRENCY

The financial statements are presented in Kenya Shillings (KES) as the base currency.

14. ABBREVIATIONS

FPFK - Free Pentecostal Fellowship in Kenya
KES - Kenya Shillings
Rev. - Reverend

3 CRITICAL ACCOUNTING ESTIMATES AND ASSUMPTIONS

In the process of applying the Organization's accounting policies, the Management makes certain estimates and assumptions about future events. In practice, the estimated and assumed results would differ from the actual results. Such estimates and assumptions have a significant risk of causing a material adjustment to the carrying amounts of assets and liabilities within the next financial year.

The Management makes estimates in determining amortization and the depreciation rates for property and equipment. The rates used are set out in the accounting policy for property and equipment. Those estimates are continually evaluated and are based on historical experience and other factors, including expectations of future events that are believed to be reasonable under the prevailing circumstances.

4 FINANCIAL RISK MANAGEMENT, OBJECTIVES AND POLICIES

The Organization's activities expose it to a variety of financial risks including liquidity risks. The Organization's overall risk management programme focuses on the unpredictability of funding sources and uncertainties in the operational environment and seeks to minimize potential adverse effects on its financial performance and operations.

Risk management is carried out by the Senior Management Team (Secretariat) under the oversight of the National Board. The Management identifies, evaluates and manages these risks. The policies lay down principles for overall financial management, as well as those covering specific areas such as activity implementation, credit and liquidity risks.

The Organization's objectives in managing these risks are to safeguard its ability to continue as a going concern in order to provide services to beneficiaries and to maintain an optimal level of operations.

i) Liquidity risk

This is the risk that the organization will encounter difficulties in meeting its financial commitments. Ultimate responsibility for liquidity risk management rests with the management, which has built an appropriate liquidity risk management of the organization's short, medium and long term funding. Management practices prudent liquidity risk management by maintaining sufficient cash to meet organization obligations through budgeting and cash flow forecasting.

ii) Currency risk

Currency risk is the risk that the fair value or future cash flows of a financial instruments and grants in foreign currency will fluctuate because of changes in foreign exchange rates. The organization's exposure to the risk of changes in foreign exchange rates relates primarily to its operating activities (when income or expense is denominated in a different currency from the organisation's functional currency).

The organization operates mainly within Kenya and its assets and liabilities are reported in the local currency (KES) which is also the functional currency. Any risks related to receipts in foreign currency are appropriately managed.

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPFK) – SECRETARIAT

NOTES TO THE FINANCIAL STATEMENTS - YEAR ENDED 31 DECEMBER, 2020

1 Background Information

(a) Legal Status

Free Pentecostal Fellowship in Kenya is registered in Kenya as a Society under Section 10 of the Societies Act, Registration Certificate No.4110 dated 25 November, 1977.

(b) Mission

FPFK's mission is to preach the word of God to all nations in preparation for the second coming of the Lord Jesus Christ by reaching out and establishing churches which can meet the Spiritual, Economic and Social needs of the people through evangelism, education, training and socio-economic activities based on Christian values.

2 Significant Accounting Policies

(a) Basis of accounting

The financial statements are prepared on accrual basis and in conformity with generally accepted non-profit accounting principles and in accordance with the applicable international financial reporting standards (IFRS). The measurement basis used is the historical cost basis except where otherwise stated below

(b) Revenue

Contributions from member churches, grants and other income are recognized when received. Grant income received is recognized in the year that it is budgeted for. Income received in advance for the next budget year is deferred and recognized in the subsequent accounting year.

Other income earned by the Secretariat is recognized and accrued when it is earned.

(c) Expenditure

Expenditure is recognized when payments are made. However, accruals are made at year end for expenditure incurred and not paid for.

(d) Cash and Cash Equivalents

For the purposes of the statement of cash flows, cash and cash equivalents comprise cash in hand and cash at bank.

(e) Accounts Payable

Payables consist of amounts due to suppliers which are of short term nature and do not bear interest. Accounts payable are recognized at the transaction price (including transaction costs).

(f) Accounts Receivable

Receivables consist of related party balances, advances to staff and rent receivable which are of a short term nature and do not bear interest. At the end of the reporting period, the carrying amounts of receivables are reviewed to determine whether there is any objective evidence that the amounts are not recoverable. If so, an impairment loss is recognized immediately in the statement of comprehensive income.

FREE PENTECOSTAL FELLOWSHIP IN KENYA (FPFK) – SECRETARIAT

NOTES TO THE FINANCIAL STATEMENTS - YEAR ENDED 31 DECEMBER, 2020

2 Significant Accounting Policies (Cont...)

(g) Property and Equipment

Property and equipment purchased are expensed upon acquisition. A register is maintained to track the assets. The value of the assets is captured on a memorandum basis through the statement of financial position under property and equipment and a corresponding capital fund account.

Property and equipment are depreciated on the reducing balance basis at the following rates:

<u>Asset Class</u>	<u>Annual Rate %</u>
Computers	30.0
Motor Vehicles	25.0
Furniture Fittings & Equipment	12.5
PA System	12.5
Land & Buildings	2.0

FPFK hold a freehold title to the land included under property and equipment. The depreciation on land and buildings is applied to buildings FPFK is in the process of revaluation and separation of land and from buildings in accordance with current acceptable disclosure requirements.

(h) Employee Entitlements

Employees are entitled to gratuity at 10% of the employee's basic pay. It is recognized when it accrues to employees. A provision is made for the estimated liability for such entitlements up to the date of the statement of financial position.

In addition, staff members contribute to the National Social Security Fund (NSSF) of the Republic of Kenya. The rates of contribution per staff member under the NSSF scheme are pegged by statute at the lower of 5% of the basic salary and a maximum contribution of KES 200/= per month. Free Pentecostal Fellowship in Kenya gives a matching contribution for each employee. New rates of contributions under the NSSF scheme have been legislated but are yet to be enforced.

(i) Translation of Foreign Currencies

All transactions in foreign currencies are initially recorded in Kenya Shillings (the functional currency), using the spot rate at the date of the transaction. Foreign currency monetary items at the date of the statement of financial position are translated using the closing rate. All exchange differences arising on settlement or translation are taken up in the statement of comprehensive income.

(j) Investments

Equity investments in shares are recognized at the transaction price.

(k) Comparatives

Where necessary, comparative figures have been adjusted to conform to changes in presentation in the current year.

Schedule of 15% churches contribution for the year 2019 & 2020

Region	2019	2020	Region	2019	2020
<u>Aberdare N</u>			<u>Loitokitok East</u>		
Naivasha	22373	3,670	Iltilal	15595	26830
<u>Aberdare C</u>			Lolmaroro	600	2000
Dandora	15634	9,854	Nasinya	2000	
Githabai	7070	8,100	Nolasiti	5565	420
Kahawa	3180	0	Oyarata	12000	
Kahuruko	8500	4,500	Enkunoto	11100	9450
Kiahuhu	3990	2,200	Ololooito	12000	12000
Kinungi	8650	3,500	Marlal	350	3290
Kiracha	8050	1	Olmakau	0	12000
Kirarwa	3600	0	Olorika	15000	120000
Kwa Haraka	3000	1,400		74210	185990
Mugiko	12000	0	<u>Machakos</u>		
Mwenda-andu	14000	23,400	Kasaala	7480	3405
Njabini	13000	0	Kasinga	3005	0
Ndunyu Njeru	12500	0	Katilu	3110	0
Gakoe	9500	3,050	Kilandini	20794	14525
Karagath	0	500	Kithayoni	12500	0
	122674	56,505	Makindu	12000	0
<u>Aberdare S</u>			Musikio	1200	0
Equator	2000	12,000	Muumandu	15800	0
Gatundu	100000	30,000	Nzaikoni	50197	6120
Goshen	38500	24,950	Yimwaa	14925	15607
Kahata	22845	6,933	Mitamboni	450	6120
Kahuguini	20000	0	Tunguni	6000	0
Limuru	169581	92,322	Kalangini		1145
Mundoro	9320	11,660	Mayoni		800
Munyu	16340	4,420		147461	47722
Njoya	30350	2,300	<u>Meru- Isiolo</u>		
Mai mahiu	320	5,565	Baraka centre Is.	38140	54950
	409256	190,150	Ebenezer-Is	28063	31739
<u>Buret Bomet</u>			KK Canaan	500	3780
Chelelabei	260	0	Miciimikuru	0	9055
Getararwet	17040	16,240	Mikinduri	79650	5490
Ngoro	3680	0	Naucii	830	220
Tepkutwet B	7400	12,500	Kaleati	3500	3000
Kapkures	17830	10,397	Karia-ini	3000	
Tabaita	12365	0	Kiriene	8810	3780
Mogogosiek	19827	16,315	Kibuline	0	4500
	78402	55,452	Kithiri	0	400
<u>Central rift</u>			Muthaara	0	2710
Banita Kirima	10000	0	Mucuune	0	2409
Bavuni	15000	13,000		162493	122033
Hill Tea	4005	0			
Jogoo	17000	0	<u>Mt Kenya</u>		
Kiambogo	2272	0	kanyenyaini	12000	12000
Kilemba	1500	0	Gitugi	6000	0

Kiptangwany	13175	3,000	Kagonye	6000	0
Marigu-ini	1000	0	Kairuthi	12200	3000
Matharu	12300	0	Karatina	1500	0
Molo	12090	4,000	Kiburuti	10205	0
Mugomoini	6940	0	Naromoru	8445	0
Munanda	1975	165		56350	15000
Mwariki	56736	12,000	<u>Nairobi</u>		
Ndungiri	12200	12,300	Dagorreti	100500	29000
Nyahururu Maina	12500	0	Eastleigh	53585	10000
Nyandarua	2000	0	Embakasi	500000	150000
Shallom (Rongai)	1000	3,000	Embul bul	23630	14400
Solai	12000	12,000	Gikambura	2725	1200
Subukia	12000	0	Kerarapon	6555	2435
Timboroa	17100	0	Kibera	42000	5000
Wanyororo	42964	20,000	Kiserian	49565	58970
Ndundori	13945	0	Munana	400	0
Manyeki	850	515	Ngando	183971	104695
Kagama	18125	16,460	Nkoroi	12000	12000
Subukia Munanda	12000	0	Thigio	41545	30000
Marigu		3,000	Waitthaka	25145	3570
	310677	96,440	Gataka	1500	500
<u>Coast</u>			Kawangware	444801	203507
Bahari	15000	0	Ongata Rongai	20000	19000
Bomani	3000	0	Kabiria	45000	20000
Hongwe	68500	18,000	Ikinu	3000	0
Kibaoni	1000	0	Utawala		12000
Kiusyiani	5000	0	Nkama		13000
Likoni	60000	0	Lower Savvannah		5980
Mpeketoni	21000	35,715	Githiga		3000
Taveta Vijiji	20000	0		1555922	698257
Ukunda	100000	0	<u>Nakuru</u>		
Kisauni	3620	58,740	Rigogo	2000	0
Pwani	2000	0	Free area	12000	3000
Uziwa	25700	0	Game	5000	0
Mwapala	0	5,000	Gilgil	1000	0
	324820	117,455	Kabazi	13000	0
<u>Emali</u>			Langalanga	20000	0
Gerizim	12000	5,045	Maili tatu (NKR)	13000	0
Baraka worship	10000	0	Mbaruk	14000	0
Emali	7800	15,724	Ndeffo	12000	0
Empunoto	620	328	Rhonda	15879	300
Enkishui	8100	5,000	Elementaita	16500	0
Enkorika	8000	2,300	Londiani	5000	0
Entaretoi	14410	19,745	London	12000	0
Isaara	7210	1,255	kainuk	3000	0
Kiboko	19300	19,000	Kambi Moto	11000	0
Mulala	12625	1,665	Nanyuki	12000	0
Naretoi	13000	0	Banita kirima	0	10136
Nasaru	9600	3,700	Kiambogo	0	550
Olepolosi (Emali)	4000	0	Maili kumi	0	4000
Oloika	4950	5,800	Marigu B	0	1770

Ormaroroi	13480	0	Rigogo	0	5910
Samuli	22000	0	Umoja Lanet	0	2500
Sultan Hamud	16000	0		167379	28166
Olmaroroi (Emali)	6000	0	<u>Narok North</u>		
Olepolos Kima		4,000	Olkilai	9265	
Shilloh victorty Ch	0	300	Oleserian	173	
Ilkulunyeti	0	12,020	Enkishomi sidai	8123	4680
Misharinyi	0	12,830	Enkakenya	25255	13780
Naika	0	20	Entapoot	2850	
Namayana	0	55	Ewaso Ngiro	24150	11600
Nanyora	0	2,730	Katakara	10530	
	189095	111,517	Kisiriri	34133	14955
<u>Gusii Borabu</u>			Lebanon	2510	500
Amukura	12300	0	Lorukuruko	12000	13220
Esani	7400	5,000	Maji Moto	13300	2800
Manywanda	300	0	Murua	5000	5000
Nyamonyo	11250	12,500	Naisoya	15500	10000
Nyamwetreko	13000	0	Naningo	24000	20465
Nyaronge	2570	900	Naramati	5110	5000
Orwaki	23885	9,920	Narropil	6710	2370
Riakimai	12025	0	Oldonyo lempires	3595	
Enturungi	12000	0	Oloiborajjik	3600	1920
Kiibiraa	15000	0	Ololepo	1700	1000
	109730	28,320	Olomaiyana	12000	11900
<u>Gusii Chache</u>			Olorien	19000	12005
Bisembe	1500	500	Olosho	15300	12000
Ekenyoro	15000	0	Oltiyani	22000	29279
Emmanuel	12000	0	Oltumusoi	3500	5000
Gesura	12000	0	Rehoboth	12200	0
Kioge	20693	0	Rotian	18750	14000
Magen morabu	12000	0	Saleita illdamat	6100	0
Nyakenyomisias	12550	7,000	Engenonagut	160	0
Nyamage	15600	8,600	Olkaria	7320	0
Samaria	6500	0	Enchoro Enkishui	16000	0
Kebobora	12100	0	Osentu	0	4000
Mochenwa	2800	2,800	Engenonagut Enkai	0	370
Nyaboito	13650	7,130	Jerusalem	0	6000
Mwancha	0	5,000	Oletepesi	0	700
Magwagwa Esaninge	0	19,000	Ololuruko	0	320
Sakwa	0	2,000	Entiani	0	200
Matongo	0	5,150	Kimasek	0	10991
	136393	57,180	Kipankas	0	1725
<u>Gusii Eastern</u>			Nazareth	0	5000
Nyamira	17000		Total	0	200
Magwanga Esaninge	12000		Emirishoni	0	500
Matongo	2150		Olkeena	0	2900
Mwancha	11100			339834	224380
Rikuruma	12000		<u>Narok South</u>		
Sakwa	10000		Kilgoris	2850	0
Omokendo	12000		Kibiko B	12785	13295
Emmaus	25700		Door of Hope	400000	150000

101950			Olorroito	8000	3000
<u>Kajiando Central</u>			Ewaso GRC	235740	133960
Ngwatta	31300	0	Inchurra	15870	0
Bissil	114700	0	Maasai Mara	66290	26980
Isinya	56300	12,000	Nkareta	12800	2800
Kajiando	72900	10,800	Empopongi	6191	16000
Mail tisa (kajiado)	74855	42,565	Empuan	12000	12000
Namanga	72665	8,300	Oloserian	15245	3430
Ngatataek	3695		Nairasirasa	2100	0
Imurtot	0	4,000	Kisharu	435	0
Baraka centr kitengela	0	8,000	Ololunga	24670	12670
Noonkopir	0	13,600	Enkare	3000	0
426415	99,265		Enkuogu Enkare	12000	3000
<u>Kakamega</u>			Bethel Namayana	0	28000
Eshibibi	6000	0	Masaantare	0	12000
Magombe	6800	0	Rehoboth	0	12000
Mikayauni Kyani	8000	7,600	Bethel oloruito	0	12500
Bukura	1000	0	Saleita Ildamat	0	500
Emuruba	500	0	829976	442135	
Matawa	0	500	<u>North Rift</u>		
22300	8,100		Chepkunyak	13000	0
<u>Kericho</u>			Cheptonon	12500	12650
Kalyet	15500	10,000	Kapsabet	2000	0
Kalyongwet	12000	0	Kibugut	12000	0
Kapcheluch	13100	0	Kibugut	12000	0
Kericho	25000	30,000	Kiburet	7500	0
Kesainet	6000	0	Mbogo Valley	17800	0
Kiptere	12000	0	Mombwa	12000	0
Koiwalelach	12000	0	Senetwo	24000	0
Koiyat	24000	0	Kiropket	0	12000
Singorinik B	9000	0	112800	24650	
Iraa	13000	10,000	<u>Nyambare</u>		
Kaibono	12000	0	Barachando	12000	0
Kamaso	30000	0	Bondo nduswe	9000	0
183600	50,000		Port Victoria	17300	0
<u>Kericho North</u>			Busende	22500	7900
Chepsoo	12000	0	Hawinga	5000	0
Cheramor	25000	10,000	Konya	13000	0
Kipkuror	15000	1,000	Luhano	13500	3000
Kiptegan	13100	0	Budalangi	12000	0
Momoniat	2530	0	Bukoma	10000	10300
Singoronik	12000	0	Nyambare	24800	7500
Teldet	12000	0	Mudembi	12000	0
Chepsirian	14000	240	Sifayo	30075	4600
Kasheen	12000	0	Nyangong	0	3800
Kabuson	0	12,000	Namuduru	0	2000
117630	23,240		Sekhem	0	1
<u>Kisii Central</u>			Murukamosing	0	12000
Bongeri	2600	0	181175	51101	
Iranya	23755	16,650	<u>South Nyanza</u>		
Kegogi	14100	4,600	Agawo	10000	2000

Kiobonyo	3100	3,000	Oyungis mission	13940	0
Machoge	10500	0	Oyungis Town	30200	30300
Motemomwamu	12100	0	Kawuor	12000	0
Riragi	6000	1,200	Lwala	12000	0
Majoge	0	12,100	Mititi	12000	0
Nyamatoki	0	1,000	Rakwaro	9105	0
	72155	38,550	Wangendongo	12200	0
<u>kisumu</u>			Ongoro	12200	0
Ahero	13500	0	Othoro	0	3950
Asawo	12000	0	Kadongo	0	7695
Chiga	280	295	Kibugu	0	500
Disi	12960	9,690	Atono	0	200
Jimo	12000	5,000	Kanga	0	10100
Kandaria B	2500	0	Kitere	0	8000
Katito	3000	0	Sibuor	0	900
Kibos	16500	0	Nyamariwa		1200
Kogelo	3000	0		123645	64845
Koru	3000	0	<u>Southern</u>		
Lela	10000	0	Olosho	12000	12000
Menara	5000	3,700	Namelok	13931	0
Mutwala	13600	5,000	Maili Tatu (sth)	13000	0
Nyabondo	17975	17,405	Rombo	176333	109400
Ober Kamoth	15200	0	Entarara	14000	15000
Rae	1000	0	Entashata	2260	0
Tamu	17300	0	Amboseli	14500	0
Thesalia	15000	0	Gathanga	17810	0
Yawo	30000	10,000	Ilasit	75600	26750
Nyabola	12000	0	Chyulu	2300	4540
Angoro	12000	0	Kikelelwa	6000	0
Angoro	11000	0	Kisanjani	12000	2000
Ombaka	0	5,870	Kona Mzuri	18560	11625
Pap Onditi	17000	0	Sompet	7000	0
MIGOSI	0	57,234	Oletepesi	22360	16195
Port Victoria	0	8,300	Nasipa	12000	0
Soko	0	12,000	Olmakao	12150	0
	255815	134,494	Oloiborsoit	560	0
<u>Kitale</u>			Ormaloloi	3460	0
Namatore	17500	12,000	Kimana	411782	139227
Kabuson	12300	0	Enderekesi	12000	12000
Kakuma	13200	5,270	Empalakai Iemongo	12162	0
Kanamkemer	19510	20,350	Esarunoto Enyaru	50	0
Kapolikine	1215	1,410	Njoro	0	11900
Lodwar	36127	69,697	Jerusalem Mashuru	0	2500
Lokichar	4000	0	Oldonyo Nkumomo	0	5000
Lorugum	250	650	Imparraraa	0	3500
Milani	4500	0	Inkiroshoni	0	1795
Nabuin	5016	2,588	Mabinyu	0	1000
Naotine	230	1,010	Naromoru	0	1128
Nasianda	12500	0	Nazareti	0	2356
Njoro (Ktl)	1000	0	Iloisiusiu	0	1000
Tuigoin	12000	10,000	Kitere	0	5500

Pan Paper	12000	10,000
Lokichogio	12200	0
Rangala	6100	0
Namagirat	720	580
Kipsongo	0	20,000
Nasianda	0	12,000
	<u>170368</u>	<u>165,555</u>
<u>Loitoktok</u>		
Bethlehem- Itk	19000	0
Ewangan	16155	9,240
House Of worship	18210	5,790
Israel	2500	0
skeya kanali	500	0
Imbirikani	20000	7,000
Kitengla Township	123500	0
Loitoktok	438680	228,335
Jerusalem shui	7920	0
Noompong	9985	0
Oloyopo	6000	0
Osiligi	1500	12,000
Shallom	4340	0
Tikondo	25000	32,332
Esoit sampu	3200	3,000
Kisaju	2000	0
Enka Rogena	14000	0
Mauani	70000	15,800
Nalepo	0	2,845
Yukos	0	1,500
Orma	0	1,500
Esarunoto inchalai	0	12,000
Inchalai Town	0	12,000
Nabula Lorika	0	12,000
Empiron		12,000
Nalepo	0	12,000
Jerusalem	0	12,000
sion kunchu	0	15,000
sanctuary	0	12,000
	<u>782490</u>	<u>418,342</u>

Emboilyie	0	28175
Euwaso	0	12750
oloika	0	12000
Rongai	0	16862
	<u>871818</u>	<u>454203</u>
<u>Teso</u>		
Amongura B	3750	2000
Aturete	15000	0
Elukokho	5100	0
Kocholia	2600	7340
Machuet	12500	12000
Morukamosing	2000	0
Ngelechom	12145	1000
Okook	935	0
Ongariama	4140	4355
Amukura	0	2500
Asinge	0	1500
Nairasirasa	0	1200
Osiligi	0	120
	<u>58170</u>	<u>32015</u>



Masai Women taking a rest



Signs at FPFK Head office



Woman and Child in West Pokot